

PENSUMLISTE

VÅR 2019

SOSIALANTROPOLOGI

**Årsstudium
Bachelorgrad
Mastergrad**

NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET
Fakultet for samfunns- og utdanningsvitenskap

Kompendier i pensumlista legges ut på Blackboard.

NB: Elektronisk tilgjengelige artikler kan bare lastes ned fra NTNU-tilkoplete pc'er.

ÅRSSTUDIUM/BACHELORGRAD

SANT1022 ETNOGRAFISK METODE

Bøker:

- Campbell, E., & Lassiter, L. E. (2014). *Doing ethnography today: Theories, methods, exercises*. Chichester: John Wiley & Sons. (141 s.)
- Popenoe, R. (2012). *Feeding desire: Fatness, beauty and sexuality among a Saharan people*. Oxon: Routledge. (230 s.)

Artikler i kompendium:

- Bateson, G. (1972 [1955]). A Theory of Play and Fantasy. I *Steps to an ecology of mind: Collected essays in anthropology, psychiatry, evolution, and epistemology* (s. 177-193). London: Intertext Books. (16 s.)
- Berreman, G. D. (2012). Behind many masks: ethnography and impression management. I A.C. Robben & J.A. Sluka (Red.) *Ethnographic fieldwork: an anthropological reader* (s. 152-174). Chichester: John Wiley & Sons. (22 s.)
- Caplan, P. (2004). Introduction: Anthropology and ethics. I P. Caplan (Red.) *The ethics of anthropology* (s. 1-33). Routledge. (Pensum: 1-21, 20 s.)
- Emerson, R.M.; Fretz, R.I.; & Shaw, L.L. (2001) Participant Observations and Field Notes. I Atkinson, P., Coffey, A., Delamont, S., Lofland, J., & Lofland, L. (Eds.). *Handbook of ethnography* (s. 352-368). London: Sage Publications Ltd. (16 s.)
- Fine, G. A., & Deegan, J. G. (1996). Three principles of serendip: insight, chance, and discovery in qualitative research. *International Journal of Qualitative Studies in Education*, 9(4), 434-447. (13 s.)
- Fabietti, U. (2012). Errancy in Ethnography and Theory: On the Meaning and Role of 'Discovery in Anthropological Research'. I H. Hazan & E. Hertzog (Eds.) *Serendipity in anthropological research: the nomadic turn* (s. 15-30). Farnham: Ashgate Publishing, Ltd. (15 s.)
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- Helliwell, C. (1996). Space and sociality in a Dayak longhouse. I Jackson, M. (Ed.). (1996). *Things as they are: New directions in phenomenological anthropology* (s. 128-148). Georgetown University Press. (20 s.)
- Herzfeld, M. (2012) Chapter 31: Senses. I A.C. Robben & J.A. Sluka (Red.) *Ethnographic fieldwork: An anthropological reader* (s. 431-441). Chichester: John Wiley & Sons. (10 s.)
- Kapferer, B. (2007). Anthropology and the Dialectic of Enlightenment: A Discourse on the Definition and Ideals of a Threatened Discipline. *The Australian Journal of Anthropology*, 18(1), 72-94. (22 s.)
- Kopytoff, I. (1986). The cultural biography of things: commoditization as process. I A. Appadurai (Red.) *The social life of things: Commodities in cultural perspective* (s. 64-91). Cambridge: Cambridge University Press. (27 s.)
- Larsen, Anne Kathrine (2010). Some Reflections on the 'Enchantments' of Village Life, or Whose Story is This? I P. Collins & A. Gallinat (red.) *The Ethnographic Self as Resource: writing memory and experience into ethnography* (s. 63-77). New York & Oxford: Berghahn Books. (15 s.)
- Larsen, Anne Kathrine (2010). The status of 'non-existing' knowledge. How I came to share some aspects of Malay cosmology. I A.S. Grønseth & D.L. Davis (Red.) *Mutuality and Empathy: Self and other in the Ethnographic Encounter* (s. 69-82). Wantage: Sean Kingston Publishers. (14 s.)
- Malinowski, B. (2007). Method and scope of anthropological fieldwork. I A.C.G.M. Robens & J.A. Sluka (Red.) *Ethnographic fieldwork: An anthropological reader* (s. 46-57). Malden, Oxford, Victoria. Blackwell Publishing. (11 s.)
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- Pink, S. (2009). Chapter 4: Re-sensing participant Observation: Sensory Emplaced Learning. I *Doing sensory ethnography*. (s. 63-80). Singapore: Sage. (17 s.)
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- Rainbow, P. (2012) Fieldwork and Friendship in Morocco. I A.C. Robben & J.A. Sluka (Red.) *Ethnographic fieldwork: An anthropological reader* (s. 448-454). Chichester: John Wiley & Sons. (8 s.)
- Rudi, I. (1994). Making sense of new experience. I K. Hastrup & P. Hervik (Red.) *Social experience and anthropological knowledge* (s. 28-44). London: Routledge. (16 s.)
- Simonsen, J.K. (2010). The Revival of the Mambwe-Lungu First-Fruit Ceremony in Zambia. I N. Rapport & S. Williksen (Red.) *Reveries*

- of Home: Nostalgia, Authenticity and the Performance of Place* (s. 45-66). Newcastle upon Tyne: Cambridge Scholars Publishing. (21 s.)
- Smørholm, S. & Simonsen, J.K. (2015). Children's Drawings in Ethnographic Explorations: Analysis and Interpretations. I R. Evans, L. Holt & T. Skelton (Eds.) *Methodological Approaches, Ethnographies of Children and Young People Vol 2*, (s. 1-23). Singapore: Springer Link. DOI: 10.1007/978-981-4585-89-7_23-1 (23 s.)
- Stoller, P. (1989) Chapter 1: The taste of ethnographic things. I *The taste of ethnographic things: The senses in anthropology* (s. 15-34). University of Pennsylvania Press. (20 s.)
- Tilley, C. (1999). Metaphors in Language, Thought and Culture. I *Metaphor and material culture* (s. 3-35). Oxford: Blackwell Publishing. (32 s.)
- Van der Veer, P. (2016). The Comparative advantage of anthropology. I *The value of comparison* (s. 25-47). Duke University Press. (22 s.)
- Van Velsen, J. (2017 [1978]). The extended-case method and situational analysis. I Epstein A.L. (Red.) *The craft of social anthropology* (s. 129-150). New York: Routledge. (21 s.)

Artikler elektronisk tilgjengelig:

(NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

- Bourgois, P. Confronting Anthropological Ethics: Ethnographic Lessons from Central America. *Journal of Peace Research* 27(1), 43-54. (11 s.)
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- Eriksen, T. H. (2014). Antropologi på en overopphetet klode – En diagnose og et forslag. *Norsk antropologisk tidsskrift* 25(01), 6-22. (16 s.)
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- Howell, S. (2017). Two or three things I love about ethnography. *HAU: Journal of Ethnographic Theory* 7(1), 15-20. (5 s.)
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- Jakoubek, M. & Budilova, L.J. (2018) Fredrik Barth og studiet av etnisitet: Refleksjoner over etnisk identitet i en verden preget av globale politiske, økonomiske og kulturelle endringer. Et intervju med professor Gunnar Håland. *Norsk Antropologisk Tidsskrift* 29(3-4). <https://www.idunn.no/nat>
- Schütz, A. (1944). The stranger: An essay in social psychology. *American journal of Sociology* 49(6), 499-507. (8 s.)
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Wikan, U. (1992). Beyond the words: the power of resonance. *American ethnologist* 19(3), 460-482. (22 s.)
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**SANT1023 SENTRALE SOSIALANTROPOLOGISKE
FORSKNINGSEMNER**

Kompendium:

- Ammerman, N. T. (1991). North American Protestant Fundamentalism.
In M. E. Marty & R. S. Appleby (Eds.), *Fundamentalisms Observed*
(pp. 1-65). Chicago: University of Chicago Press.
- Blok, A. (1988). *The Mafia of a Sicilian Village, 1860-1960: A study of violent peasant entrepreneurs*. Long Grove, IL: Waveland. Chap 1.
The Argument 5-16.
- Elias, N. (1982). *The Civilizing Process*. Oxford: Blackwell. Pp 257-277,
344-362
- Evans-Pritchard, E. E. (1940). *The Nuer, a description of the modes of livelihood and political institutions of a Nilotic people*. Oxford: Oxford University Press. Introduction 1-14 and Chapter IV The Political System pp 139-191
- Geertz, C. (1966). Religion as a Cultural System. In M. Banton (Ed.), *Anthropological Approaches to the Study of Religion* (pp. 1-46). London: Tavistock. 45ss Chapter also available from Clifford Geertz *The Interpretation of Cultures*.
- Godelier, M., & Brain, R. (1977). *Perspectives in Marxist anthropology*. Cambridge: Cambridge University Press. Chapter 5. 'Salt Money' and the circulation of commodities among the Baruya of New Guinea. Pp 127-152
- Hobsbawm, E. J. (1992). *Nations and Nationalism Since 1780. Programme, Myth, Reality* (2nd ed.). Cambridge: Cambridge University Press. Introduction pp 1-13
- Mauss, M. (2001). *A general theory of magic* (R. Brain, Trans.). London: Routledge and Kegan Paul. Chap 2. 22-30 (8 s.)
- Smart, A. (1999). Expressions of Interest: Friendship and *guanxi* in Chinese societies. In S. Coleman & S. Bell (Eds.), *The Anthropology of Friendship* (pp. 119-136). Oxford: Berg.

Artikler og kapitler elektronisk tilgjengelig:

(NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

- Begin, A. (2018). How to retire like a Soviet person: informality, household finances, and kinship in financialized Kazakhstan. *The Journal of the Royal Anthropological Institute*. 19pp
- Besnier, N. (2012). The athlete's body and the global condition: Tongan rugby players in Japan. *American Ethnologist*, 39(3), 491-510.
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- Bourdieu, P. (1976). Marriage Strategies as Strategies of Social Reproduction. In R. Forster & O. Ranum (Eds.), *Family and Society: Selections from the Annales Economies, Societes, Civilisations* (pp. 117-144). Baltimore, MD: Johns Hopkins University Press.
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- Csordas, T. J. (2007). Global religion and the re-enchantment of the world: The case of the Catholic Charismatic Renewal. *Anthropological Theory*, 7(3), 295-314. doi:10.1177/1463499607080192

- Das, V. (2004). The signature of the state: the paradox of illegibility. In V. Das & D. Poole (Eds.), *Anthropology in the margins of the state* (pp. 225-252). Santa Fe, NM: School of American Research Press; Oxford: J. Currey.
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- Engelke, M. (2014). Christianity and the Anthropology of Secular Humanism. *Current Anthropology*, 55(S10), S292-S301. doi:10.1086/677738
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- Hefner, R. W. (1998). Multiple Modernities Christianity, Islam, and Hinduism in a Globalizing Age. *Annual Review of Anthropology*, 27, 83-104. (17 s.)
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- Sahlins, M. (1965). On the Sociology of Primitive Exchange. In M. Banton (Ed.), *The Relevance of Models for Social Anthropology* (pp. 139-186). London: Tavistock.
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- Yanagisako, S. J. (1979). Family and Household: The Analysis of Domestic Groups. *Annual Review of Anthropology*, 8, 161-205.

SANT2020 TEKNOLOGIANTROPOLOGI

Bøker:

- Larsen, T. Røyrvik, E (2017): *Trangen til å telle - Objektivisering, måling og standardisering som samfunnspraksis*. Oslo, Spartacus forlag.
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Artikler elektronisk tilgjengelig:

(NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

- Heidegger, M. (1977) "The question concerning technology". *The question concerning technology and other essays*. Garland publishing, New York & London, p 3-35.
http://ssbothwell.com/documents/ebooksclub.org_The_Question_Concerning_Technology_and_Other_Essays.pdf
- Ingold, T (2000) "Tools, minds and machines: an excursion in the philosophy of technology". *The perception of the environment - Essays on livelihood, dwelling and skill*. Routledge, London & New York.
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Anbefalt tillegglitteratur:

- Bateson, G. (1972) "Style, Grace and Information in Primitive Art". *Steps to an Ecology of Mind - Collected Essays in Anthropology, Psychiatry, Evolution and Epistemology*. Jason Aronson Inc, San Francisco. 137-162
- Bateson, G. (1972) "Form, Substance and Difference" *Steps to an Ecology of Mind - Collected Essays in Anthropology, Psychiatry, Evolution and Epistemology*. Jason Aronson Inc, San Francisco. 455-472
- Gell, A. (1996) "Reflections on a Cut fFnger", Jackson, M. (ed) *Things as they are, New Directions in Phenomenological Anthropolgy*, Indiana University Press, Bloomington and Indianapolis. 115-128
- Fyhn, H. (Forthcoming) Møte med tilstedeværelse, antropologisk deltakelse og erkjennelse mellom formløshet og form. s15-82
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- Ingold, T. (2000) "On weaving a basket" *The Perception of the Environment Essays on Livelihood, Dwelling and Skill*. Routledge, London & New York. 339-349
- Johansen, S. (2008) *Grunnriss av en differensiell epistemologi* Abstrakt Forlag, Oslo
- Larsen, T. (2009) "Entifisering". *Den globale samtalen, om dialogens muligheter*. Scandinavian Academic Press, Oslo. 343-377
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Marx, K. (2005) «Første bok: Kapitalens produksjonsprosess. Del 3.» *Kapitalen* Oslo: Forlaget Oktober AS.

Røyrvik, Jens (2012) *Værvinduet, En teknologisk artikulert entitet i oljeindustriens erobring av natur*, PhD-avhandling, NTNU, Trondheim. 175-335

SANT2100 ETNOGRAFISK METODE: HVORDAN LESE ANTROPOLOGISK FAGLITTERATUR

Bøker

Gay y Blasco, Paloma & Wardle, Huon (2007): *How to Read Ethnography*. Olan: Routledge. (214 sider)

Madden, Raymond (2017, 2nd edition): *Being Ethnographic. A Guide to the Theory and Practice of Ethnography*. London: Sage Publishing Ltd. (197 sider)

Artikler/kapitler

Bourgois, Philippe (1990): “Confronting Anthropological Ethics: Ethnographic Lessons from Central America”, *Journal of Peace Research*, 27(1), 43-54 (12 sider) <http://www.jstor.org/stable/pdf/423774.pdf>

Humphrey, Caroline (2009): “The Mask and the Face: Imagination and Social Life in Russian Chat Rooms and Beyond”, *Ethnos*, 74(1), 31-50 (20 sider) <http://www.tandfonline.com/doi/full/10.1080/00141840902751154>

Wikan, Unni (1992): “Beyond the Words: The Power of Resonance”, *American Ethnologist*, 19(3), 460-482 (23 sider) <http://www.jstor.org/stable/645196>

AFR2120 MODERNISERING OG KJØNN

Monografi:

Ferguson, James (1999): *Expectations of Modernity. Myths and Meanings of Urban Life on the Zambian Copperbelt*, University of California Press, Berkeley.

Kompendium:

Allen, Judith van (1997): “Sitting on a Man: Colonialism and the Lost Political Institutions of Igbo Women” in Grinker, R. R. & C. B. Steiner (eds.) *Perspectives on Africa. A reader in Culture, History, & Representation*, Blackwell Publishing. pp.536-549.

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SANT2900 BACHELOROPPGAVE

Det er ikke noe obligatorisk pensum til dette kurset.

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MASTERGRAD

SANT3022 PROSJEKTDESIGN

Undervisningen er seminarbasert, og det er ikke noe obligatorisk pensum til dette kurset.