

# **PENSUMLISTE**

**HØST 2018**

## **SOSIALANTROPOLOGI**

**Emner**  
**Årsstudium**  
**Bachelorgrad**  
**Mastergrad**

**NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET**  
Fakultet for samfunns- og utdanningsvitenskap

## Kompendier i pensumlista legges ut på Blackboard.

NB: Elektronisk tilgjengelige artikler kan bare lastes ned fra NTNU-tilkoblede pc'er.

## EMNER

### SANT0002 PSYKOLOGISK ANTROPOLOGI

NB! Elektronisk tilgjengelige artikler og bøker kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk.

#### **Bøker:**

Berger, P. L. and T. Luckmann (1966): *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*, Garden City, NY: Anchor Books.  
Kap. 1.1 (s.33-42) og kap. 1.3 (s.49-61).

Tilgjengelig på nett:

<http://amstudugm.files.wordpress.com/2011/04/social-construction-of-reality.pdf>

Brøgger, Jan (1999): *Psykologisk antropologi*. (208 s.). Oslo: Cappelen Akademisk Forlag.

Erring, Bjørn (red.) (1984): *Interaksjonsanalyse* (s.1-17 og 55-136). Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Johansen, Stein E. (1986): *Sannhet og sosial virkelighet: Et antropologisk perspektiv*. (44 s.) Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

#### **Artikler i kompendium:**

Bock, P. K. (1988): The Importance of Erving Goffman to Psychological Anthropology. *Ethos* **16**: 3-20.

<http://onlinelibrary.wiley.com/doi/10.1525/eth.1988.16.1.02a00010/epdf>

Burroughs, B. (2014): Facebook and FarmVille: A Digital Ritual Analysis of Social Gaming *Games and Culture* **9**: 151-166.

<http://gac.sagepub.com/content/9/3/151.full.pdf>

Carlisle, S. (2012): Creative Sincerity: Thai Buddhist Karma Narratives and the Grounding of Truths. *Ethos* **40**: 317-340.

<http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1352.2012.01260.x/epdf>

- Farquhar, L. (2013): Performing and interpreting identity through Facebook imagery *Convergence: The International Journal of Research into New Media Technologies* **19**: 446-471.  
<http://con.sagepub.com/content/19/4/446.full.pdf>
- Gershon, I. (2014): Selling Your Self in the United States. *PoLAR* **37**: 281-295.  
<http://onlinelibrary.wiley.com/doi/10.1111/plar.12075/epdf>
- Goffman, Erving (1992 [1959]): "Innledning" i *Vårt rollespill til daglig: en studie av hverdagslivets dramatik*. Pax, Oslo.
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<http://onlinelibrary.wiley.com/doi/10.1525/eth.2002.30.3.199/epdf>
- Hogan, B. (2010): The Presentation of Self in the Age of Social Media: Distinguishing Performances and Exhibition. *Bulletin of Science, Technology & Society* **20** (10): 1-10.  
<http://bst.sagepub.com/content/early/2010/10/31/0270467610385893.full.pdf>
- Hsu, F. L. K. (1971): Psychosocial Homeostasis and Jen: Conceptual Tools for Advancing Psychological Anthropology. *American Anthropologist* **73**: 23-44.  
<http://onlinelibrary.wiley.com/doi/10.1525/aa.1971.73.1.02a00030/epdf>
- Murphy, R. F. (1964): Social Distance and the Veil. *American Anthropologist* **66**: 1257-1274.  
<http://onlinelibrary.wiley.com/doi/10.1525/aa.1964.66.6.02a00020/epdf>
- Provis, C. (2010): The ethics of impression management. *Business Ethics: A European Review* **19**: 199-212.  
<http://onlinelibrary.wiley.com/doi/10.1111/j.1467-8608.2010.01584.x/epdf>
- Rettie, R. (2009): Mobile Phone Communication: Extending Goffman to Mediated Interaction. *Sociology* **43**: 421-438.  
<http://soc.sagepub.com/content/43/3/421.full.pdf>
- Simon, G. M. (2012): Conviction without Being Convinced: Maintaining Islamic Certainty in Minangkabau, Indonesia. *Ethos* **40**: 237-257.  
<http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1352.2012.01256.x/epdf>
- Strano, M. M. & Wattai Queen, J. (2012): Covering your face on Facebook: Suppression as identity management. *Journal of Media Psychology: Theories, Methods, and Application*, **24**(4): 166-180.  
<http://psycnet.apa.org/journals/jmp/24/4/166.pdf>

- Ware, N. C. (1992): Suffering and the Social Construction of Illness: The Delegitimation of Illness Experience in Chronic Fatigue Syndrome. *Medical Anthropology Quarterly* 6: 347-361.  
<http://onlinelibrary.wiley.com/doi/10.1525/maq.1992.6.4.02a00030/epdf>
- Woolgar, S. (1982): Laboratory Studies: A Comment on the State of the Art. *Social Studies of Science* 12 (4): 481-98.  
<http://www.jstor.org/stable/pdf/284825.pdf>

## SANT 3600 – KULTURFORSTÅELSE FOR ET INTERNASJONALT ARBEIDSLIV

### **Vitenskapelige artikler/kapitler i kompendium:**

- Bohannan, Laura (1966) "Shakespeare in the Bush. An American anthropologist set out to study the Tiv of West Africa and was taught the true meaning of Hamlet" i *Natural History* 75: 28–33.  
Også tilgjengelig på nett:  
<http://www.naturalhistorymag.com/picks-from-the-past/12476/shakespeare-in-the-bush?page=2>
- Brondo, Keri and Baba, Marietta L. (2010) "Last In, First Out: A Case Study of Lean Manufacturing in North America's Automobile Industry" i *Human Organization* 69(3) 263-274.
- Brøgger, Jan (1990) "Innledning" i Jan Brøgger *Roller og Rollespill*. Trondheim occasional papers in social anthropology, No. 6: 9-29.
- Carlile, Paul (2004) "Transferring, Translating, and Transforming: An Integrative Framework for Managing Knowledge Across Boundaries" i *Organization Science*, Vol. 15, No. 5, Sept.–Oct. 2004, s. 555–568
- Dougherty, D. (1992) "Interpretive barriers to successful product innovation in large firms", i *Organization Science*, Vol. 3, No. 2 (May, 1992), pp. 179-202.
- Fyhn, Håkon (2009) "Kreativ tverrfaglighet" i H. Fyhn (red.) *Kreativ tverrfaglighet. Teori og Praksis*. Tapir Akademisk Forlag, s. 61-92.
- Graham, John L. and Lam, N. Mark (2004) "The Chinese Negotiation" i *Harvard Business Review on Doing Business in China*. (2004) Harvard Business School Press. S 31-55.
- Hamada, Tomoko (1995) "Inventing Cultural others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm" i *Journal of Applied Behavioral Science*, Vol. 31 No. 1, March 1995, s 162-185.

- Hall, Edward and Hall, Mildred (1990) "Part 1 Key Concepts: Underlying Structures of culture" i Hall and Hall *Understanding Cultural Differences*. Intercultural Press, INC s. 3-31.
- Heiret, Jan (2012) "Three Norwegian Varieties of a Nordic Model - A Historical Perspective on Working Life Relations", in *Nordic journal of working life studies* 2 (4) 2012, p, 45-66.
- Hepsø, Vidar (2014) Mediating Business Process Models with an Anthropological Voice: "Double-level Language" in the Norwegian Oil Industry. *Handbook of Anthropology in Business*, edited by Rita Denny and Patricia Sunderland, xx-xx. ©2014 Left Coast Press Inc.
- Hussain, Sanders and Steinert (2012) "Participatory Design with Marginalized People in Developing Countries: Challenges and Opportunities Experienced in a Field Study in Cambodia" i *International Journal of Design*, Vol 6, No 2, s. 91-109.
- Johansen, Anders (2003) "Dannelse", i *Samtalens Tynne Tråd*. Spartacus.
- Larsen, Tord (2009) "Antropologienes kulturbegrep", i *Den globale samtalen*. Spartacus.
- Miner, Horace (1956) "Body Ritual among the Nacirema" i *American Anthropologist* 58:3, June 1956, s. 503-507.
- Oetzel, John et.al. (2001) "Comparison of China, Germany, Japan, and the United States" i *Communication Monographs* Volume 68, Issue 3, 2001: 235-258.
- Også tilgjengelig på nett, kun på pc'er tilkoblet NTNUs nettverk:  
<http://www.tandfonline.com/doi/pdf/10.1080/03637750128061>
- Olivier de Sardan, J. P. (1999) "A Moral Economy of Corruption in Africa?" i *The Journal of Modern African Studies*, Vol. 37, No. 1. (Mar., 1999), s. 25-52.
- Rygg, Kristin (2005) "Kommunikasjon med japanere: Reelle eller tillærte forskjeller?" i Grønning, T. (red). [\*Vinduer mot Japan\*](#). Trondheim: Tapir forlag. 237-251.
- Rygg, Kristin (2015) "Japanese and Norwegian metapragmatic perceptions of contextual factors in intercultural business communication". [\*Journal of Intercultural Communication\* 38, July 2015](#).
- Sharp, Lauriston (1952) "Steel Axes for Stone-age Australians" i *Human Organization* summer: 17-22.
- Schutz & Luckman (1973) "The everyday life-world and the natural attitude", i *The Structures of the Life-World*. Northwestern university press.
- Sørensen & Stråth (1997) "The cultural construction of Norden", i *The social construction of Norden* (red.) Sørensen og Stråth. Scandinavian University Press. Oslo
- Tannen, Deborah (1995) "The Power of Talk: Who Gets Heard and Why" i *Harvard Business review*, Sept.-Okt. 1995: 138:148.

Zhang, Yi og Zhang Zigang (2006) "Guanxi and organizational dynamics in China: a link between individual and organizational levels" i *Journal of Business Ethics*, Vol 67: 375-392.

**Andre artikler i kompendium:**

Heller, Nathan (May 15, 2017) IS THE GIG ECONOMY WORKING? Many liberals have embraced the sharing economy. But can they survive it? *The New Yorker*.

**Anbefalt tilleggslitteratur generelt:**

Brøgger, Jan (1993) *Kulturforståelse: En nøkkel til vår internasjonale samtid*. N.W. Damm & Søn A/S, s. 17-78.

Cruse, D (2000) "Introduction", in *Meaning in language : an introduction to semantics and pragmatics*. Oxford University Press.

Davenport & Prusak (1998) *Working Knowledge. How organizations manage what they know*. Harvard Business School Press. Boston, Massachusetts.

Howell, Signe og Melhuus, Marit (1996) *Fjern og nær Sosialantropologiske perspektiver på verdens samfunn og kulturer*. Gyldendal Norsk Forlag.

Lien, Marianne, Hilde Lidén og Halvard Vike (2001) *Likhetens paradokser: Antropologiske undersøkelser i det moderne Norge*. Universitetsforlaget, Oslo.

Nonaka & Takeuchi (1995) "Introduction to knowledge in organizations", i *The Knowledge creating company. How Japanese companies create the dynamics of innovation*. Oxford University Press.

**Anbefalt tilleggslitteratur Sørøst-Asia (Kambodsja):**

Anderson, Benedict R. O'G (1972) "The Idea of Power in Javanese Culture", i *Culture and Politics in Indonesia*. Claire Holt, ed. Ithaca, NY: Cornell University Press, pp. 1-69.

Chandler, David "Songs at the Edge of the Forest", i *Moral Order and the Question of Change: Essays on Southeast Asian Thought*. D.K. Wyatt og A. Woodside, red. New Haven: Yale University Southeast Asian Studies, Monograph Series No. 24, p. 53-77.

Ledgerwood, J (2002) "Understanding Cambodia: Social Hierarchy, Patron-Client Relationships and Power".

<http://www.seasite.niu.edu/khmer/ledgerwood/contents.htm>

Hanks, Lucian (1962) Merit and Power in the Thai Social Order, *American Anthropologist*. 64(6): 1247-1261.

Kirsch, A. Thomas (1974) *Feasting and Social Oscillation: Religion and Society in Upland Southeast Asia*. Ithaca, NY: Cornell University Southeast Asia Program, Data Paper No. 92.

Komai, Hiroshi (1997) "The Role of Buddhism in the Reconstruction of the Cambodian Rural Village". Paper presented at the National Socio-

Cultural Research Congress on Cambodia, December 17-19, Royal University of Phnom Penh.

Ovesen, Trankell & Øjendal (1996) "When every household is an island: social organization and power structures in rural Cambodia". Uppsala University  
Sonnois, Brigitte (1990) "Women in Cambodia". Phnom Penh: Redd Barna Cambodia.

## ÅRSSTUDIUM/BACHELORGRAD

**SANT1020 SOSIALANTROPOLOGISKE PERSPEKTIVER //  
SANT2200 ANTROPOLOGIENS GRUNNLAGSPROBLEMER OG  
FAGHISTORIE**

### **Bøker:**

- Candea, M. (Ed.). (2018). *Schools and Styles of Anthropological Theory*. London: Routledge.
- Douglas, M. (2003). *Purity and danger: An analysis of concepts of pollution and taboo*. London: Routledge.
- Mauss, M. (1995). *Gaven: Utvekslingens form og årsak i arkaiske samfunn*, Oslo: Gyldendal Akademisk.

### **Artikler i kompendium:**

- Benedict, R. (2006 [1934]). The individual and the pattern of culture (selection by Moore & Sanders). I H. L. Moore & T. Sanders (Eds.), *Anthropology in Theory: Issues in Epistemology*, (s. 77-86). Oxford, Blackwell. (9 s.)
- Bloch, M. (2018). The resurrection of the house amongst the Zafimaniry of Madagascar. I *How we think they think: Anthropological approaches to cognition, memory, and literacy*, (s. 85-99). New York: Routledge. (14 s.)
- Boas, F. (2006 [1940]). The aims of anthropological research. I H. L. Moore & T. Sanders (Eds.), *Anthropology in Theory: Issues in Epistemology*, (s. 25-35). Oxford; Blackwell. (9 s.)
- Bourdieu, P. (1977). Structure and the habitus. I *Outline of a Theory of Practice*, (s. 72-95). Cambridge: Cambridge University Press. (23 s)
- Comaroff, J. & J. L. Comaroff (1991). Introduction to "Of revelation and revolution. Culture". I H. L. Moore & T. Sanders *Anthropology in Theory: Issues in Epistemology*, (s. 382-396) Oxford: Blackwell. (14 s)
- Durkheim, E. (1962). *The Rules of Sociological Method*. Glencoe: Free Press. Original edition, 1893. Chapter 1 and 2 (1-46) (45 s.)
- Geertz, C. (1973). Thick description: Toward an interpretive theory of culture. I *The interpretation of cultures*, (s. 3-30). New York: Basic Books

- Goffman, E. (1992). Innledning. I *Vårt rollespill til daglig*, (s. 11-23). Oslo: Pax (13 s.)
- Inda, J. X. & Rosaldo, R. (2013). Tracking Global Flows. I J. X. Inda & R. Rosaldo (eds.), *The Anthropology of Globalization*, (s. 3-46). Oxford: Blackwell Publishing. (43 s.)
- Kuper, Adam. (1988) Chapter 3: Lewis Henry Morgan and ancient society. I *The Invention of Primitive Society: Transformations of an Illusion*, (s. 42-75). London: Routledge. (33 s.)
- Leach, E. 2000. Animal Categories and Verbal Abuse. I *The Essential Edmund Leach Volume 1: Anthropology and Society*, (s. 322–343). Yale University Press. (21 s.)
- Lévi-Strauss, C. (1963). Structural Analysis in Linguistics and Anthropology. I *Structural anthropology*, (s. 31-54). New York, Basic Books. (23 s.)
- Lévi-Strauss, C. (1971). The problem of incest. I *The elementary structures of kinship*, (s. 12-25). Beacon Press. (15. s)
- Mauss, M. (1973). Techniques of the Body. *Economy and society*, 2(1), 70-88. (18 s.)
- Pocock, D. F. (1964). The anthropology of time reckoning. *Contributions to Indian Sociology* 7, 19-29. (10 s.)
- Tyler, S. A. (1969). Introduction. I S. A. Tylor (Ed.), *Cognitive Anthropology*, (1-24). New York: Holt, Rinehart and Winston.
- Weber, M. (1978). *Economy and Society: An outline of interpretive sociology*. Berkeley, University of California Press. Utdrag fra kapittel 1, (s 1-28). (27 s.)
- Yanagisako, S. J. & Collier, J. F. (1987). Toward a unified analysis of gender and kinship. I S. J. Yanagisako & J. F. Collier (Eds.), *Gender and kinship: Essays toward a unified analysis*, (s. 14-50). Stanford University Press. (36 s.)

### **Artikler elektronisk tilgjengelig:**

(NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

- Appadurai, A. (1990). Disjuncture and difference in the global cultural economy. *Theory, culture & society*, 7(2-3), 295-310. (15 s.)  
<http://journals.sagepub.com/doi/pdf/10.1177/026327690007002017>
- Asad, T. (1979). Anthropology and the Analysis of Ideology. *Man* 14(4), 607-627. (20 s.) <http://www.jstor.org/stable/2802150>
- Barth, F. (1994). Kapittel 3: Modeller av sosial organisasjon. I *Manifestasjon og prosess*, (s. 31-45). Oslo: Universitetsforlaget. (14. s)  
[https://www.nb.no/items/URN:NBN:no-nb\\_digibok\\_2008020700036](https://www.nb.no/items/URN:NBN:no-nb_digibok_2008020700036)
- Barth, F. (1994). Kapittel 5: Rolledillemmaer og far-sønn relasjoner i slektskapssystemer i Midtøsten. I *Manifestasjon og prosess*, (s. 66-74).



- Oslo: Universitetsforlaget. (8 s.) [https://www.nb.no/items/URN:NBN:no-nb\\_digibok\\_2008020700036](https://www.nb.no/items/URN:NBN:no-nb_digibok_2008020700036)
- Boas, F. (1920). The Methods of Ethnology. *American Anthropologist* 22(4), 311-321. (10 s.) <http://dx.doi.org/10.1525/aa.1920.22.4.02a00020>
- Bourdieu, P. (2003). Participant Objectivation. *The Journal of the Royal Anthropological Institute* 9(2), 281-294. (14 s.) <http://www.jstor.org/stable/pdfplus/3134650.pdf>
- da Col, G., Sopranzetti, C., Myers, F., Piliavsky, A., Jackson Jr, J. L., Bonilla, Y., & Stoller, P. (2017). Why do we read the classics? *HAU: Journal of Ethnographic Theory* 7(3), 1-38. (38 s.) <https://www.journals.uchicago.edu/doi/full/10.14318/hau7.3.002>
- Free, A. (1996). The anthropology of Pierre Bourdieu: A reconsideration. *Critique of anthropology* 16(4), 395-416. (21 s.) <http://journals.sagepub.com/doi/pdf/10.1177/0308275X9601600405>
- Geertz, C. (2005). Deep play: Notes on the Balinese cockfight. *Dædalus* 134(4), 56-86. (30 s.) <http://www.jstor.org/stable/20028014>
- Godelier, M. (1978). Infrastructures, Societies, and History. *Current Anthropology* 19(4), 763-771. (7 s.) <http://www.jstor.org/stable/2741988>
- Humphrey, C. (1998). The domestic mode of production in post-Soviet Siberia? *Anthropology Today* 14(3), 2-7. (5 s.) <http://www.jstor.org/stable/2783048>
- Keesing, R. M. (1987). Anthropology as Interpretive Quest. *Current Anthropology* 28(2), 161-176. (15 s.) <http://www.jstor.org/stable/2743185>
- Kroeber, A. L. (1949). The concept of culture in science. *The Journal of General Education* 3(3), 182-196. (14 s.) <http://www.jstor.org/stable/27795266>
- Lévi-Strauss, C. (1955). The Structural Study of Myth. *The Journal of American Folklore* 68(270), 428-444. (16 s.) <http://www.jstor.org/stable/536768>
- Lila Abu-Lughod, Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others. *American Anthropologist* 104(3), 783-790. <https://doi.org/10.1525/aa.2002.104.3.783>
- Malinowski, B. (1920). 51. Kula; the circulating exchange of valuables in the archipelagoes of Eastern New Guinea. *Man* 20, 97-105. (8 s.) <http://www.jstor.org/stable/2840430>
- Malinowski, B. (1939). The Group and the Individual in Functional Analysis. *The American Journal of Sociology* 44(6), 938-964. (26 s.) <http://www.jstor.org/pss/2769422>
- Marx, K. (1973 [1857]). Introduction. I *Grundrisse: Foundations of the Critique of Political Economy (Rough Draft)*, (s. 17-44). Penguin Books in association with New Left Review. (27 s.) <https://www.marxists.org/archive/marx/works/download/pdf/grundrisse.pdf>
- Moore, H. L. (2004). Global anxieties: concept metaphors and pre-theoretical commitments in anthropology. *Anthropological Theory* 4(1), 71-88. (17 s.) <http://ant.sagepub.com/content/4/1/71.full.pdf+html>

- Ortner, S. B. (1972) Is Female to Male as Nature Is To Culture? *Feminist Studies*. 5-31. (26 s.) <http://www.jstor.org/stable/3177638>
- Radcliffe-Brown, A. R. (1924). The mother's brother in South Africa. *South African Journal of Science*, 21(11), 542-555. (12 s.)  
<http://journals.co.za/docserver/fulltext/sajsci/21/11/3411.pdf>
- Radcliffe-Brown, A. R. (1935). On the concept of function in social science. *American Anthropologist* 37(3), 394-402. (8 s.)  
<https://anthrosource.onlinelibrary.wiley.com/doi/pdf/10.1525/aa.1935.37.3.02a00030>
- Radcliffe-Brown, A. R. (1940). On joking relationships. *Africa*, 13(3), 195-210. (15 s.) <http://www.jstor.org/stable/1156093>
- Radcliffe-Brown, A. R. (1940). On Social Structure. *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 70(1), 1-12. (12 s.)  
<http://www.jstor.org/stable/2844197>
- Rettie, R. (2009) Mobile phone communication: extending Goffman to mediated interaction, *Sociology* 43(3), 421-438. (18 s.)  
<http://journals.sagepub.com/doi/abs/10.1177/0038038509103197>
- Sahlins, M. (2005). Structural Work: How Microhistories Become Macrohistories and Vice Versa. *Anthropological Theory* 5(1), 5-30. (25 s.)  
<http://journals.sagepub.com/doi/abs/10.1177/1463499605050866>

## SANT1021 SOSIALANTROPOLOGISKE NØKKELBEGREPER

### **Artikler i kompendium:**

- Anderson, B. (1991). Introduction. I *Imagined communities: Reflections on the emergence of nationalism*, (s. 1-9). London: Verso (9 s.)
- Baskin, J. (2015). Paradigm Dressed as Epoch: The Ideology of the Anthropocene. *Environmental Values* 24(1), 9-29. (21 s.)
- Bourdieu, P. (1991). Rites of institution. I *Language and symbolic power*, (s. 117-126). Cambridge: Polity Press. (9 s.)
- Comaroff, J. L. (1987). Of Totemism and Ethnicity. *Ethnos* 52(3-4), 301-323. (22 s.)
- Darnell, R. (2006). Benjamin Lee Whorf and the Boasian foundations of contemporary ethnolinguistics. In C. Jourdan & K. Tuite (Eds.), *Language, Culture, and Society: Key Topics in Linguistic Anthropology* (Studies in the Social and Cultural Foundations of Language, (s. 82-95). Cambridge: Cambridge University Press. doi:10.1017/CBO9780511616792.004
- Eriksen, T. H. (1998). Kapittel 8. Sosial differensiering 1: Kjønn og alder. I *Små steder Store spørsmål. Innføring i sosialantropologi*, (s. 151-176). Oslo: Universitetsforlaget. (25 s.)

- Henare, A., M. Holbraad, & S. Wastell. 2007. Introduction. Thinking through Things. I A. Henare, M. Holbraad, & S. Wastell (Eds.), *Thinking through Things. Theorising Artefacts Ethnographically*, (s. 1–31). Abingdon: Routledge. (31 s.)
- Ingold, T. (2000). Hunting and Gathering as Ways of Perceiving the Environment. I *The Perception of the Environment: Essays on Livelihood, Dwelling and Skill*, (s. 40-60). London: Routledge. (21 s.)
- Kjærholm, L. (2007). Claude Lévi-Strauss. Le totémisme aujourd'hui. Paris 1962. I *Antropologiske mesterværker*. Aarhus Universitetsforlag.
- Larsen, T. (2009). Er alle andunger egentlig svaner? I *Den globale samtalen. Om dialogens muligheter*, (s. 299-314). Oslo: SAP. (15 s.)
- Leach, E. (2000). Ritual. I *The Essential Edmund Leach Volume 1: Anthropology and Society*, (s. 165-173). New Haven, CT: Yale University Press. (8 s.)
- Sayre, N.F. (2012). The Politics of the Anthropogenic. *Annual Review of Anthropology* 41, 57–70. (23 s.)
- Strathern, M. (1980). No Nature, No Culture. The Hagen Case. I C.P. MacCormack & M. Strathern (Eds.), *Nature, Culture and Gender*, (s. 174-222). Cambridge: Cambridge University Press. (48 s.)
- Talle, A. (1993). Transforming Women into 'Pure' Agnates. Aspects of Female Infibulation in Somalia. I V. Broch-Due, I. Rudie, & T. Bleie (Eds.), *Carved flesh/cast selves: Gendered symbols and social practices*, (s. 83-104). Oxford/Providence: Berg. (23 s.)
- Talle, Aud. 2001. «But it is mutilation»: Antropologi og vanskelige temaer. *Norsk Antropologisk Tidsskrift* 12(1-2), 25-33. (8 s.)
- Trevor-Roper, H. (2012). The Invention of Tradition: The Highland of Scotland, I Hobsbawm, E., & Ranger, T. (Eds.). *The invention of tradition*, (s. 15-42) Cambridge: Cambridge University Press. (27 s.)
- Turner, T. (1993). Anthropology and multiculturalism: what is anthropology that multiculturalists should be mindful of it? *Cultural anthropology*, 8(4), 411-429. (18 s.)
- Turner, V. (1967). Symbols in Ndembu Ritual. I *The Forest of Symbols: Aspects of Ndembu Rituals*, (s. 19-47). Cornell University Press. (28. s.)
- Turner, V. (1979). Betwixt and Between: The Liminal Period in Rites of Passage. I W. A. Lessa & E. Z. Vogt (Eds.), *Reader in comparative religion. An anthropological approach*, 234-243. Harper Collins Publishers, New York (10s.)

### **Artikler elektronisk tilgjengelig:**

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### **Artikler elektronisk tilgjengelig:**

(NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk)

Heller, Nathan 2017. Is the Gig Economy Working: Many liberals have embraced the sharing economy. But can they survive it? *The New Yorker*, May 17. (10 s)

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I tillegg kommer: Selvvalgt pensum ut fra prosjektemne og feltsted (minimum 500 sider).