

PENSUMLISTE

HØST 2017

SOSIALANTROPOLOGI

Emner
Årsstudium
Bachelorgrad
Mastergrad

NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET
Fakultet for samfunns- og utdanningsvitenskap

Kompendier i pensumlista legges ut på Blackboard.

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EMNER

SANT0002 PSYKOLOGISK ANTROPOLOGI

NB! Elektronisk tilgjengelige artikler og bøker kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk.

Bøker:

Berger, P. L. and T. Luckmann (1966): *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*, Garden City, NY: Anchor Books.
Kap. 1.1 (s.33-42) og kap. 1.3 (s.49-61).

Tilgjengelig på nett:

<http://amstudugm.files.wordpress.com/2011/04/social-construction-of-reality.pdf>

Brøgger, Jan (1999): *Psykologisk antropologi*. (208 s.). Oslo: Cappelen Akademisk Forlag.

Erring, Bjørn (red.) (1984): *Interaksjonsanalyse* (s.1-17 og 55-136). Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Johansen, Stein E. (1986): *Sannhet og sosial virkelighet: Et antropologisk perspektiv*. (44 s.) Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Artikler i kompendium:

Bock, P. K. (1988): The Importance of Erving Goffman to Psychological Anthropology. *Ethos* **16**: 3-20.

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Burroughs, B. (2014): Facebook and FarmVille: A Digital Ritual Analysis of Social Gaming *Games and Culture* **9**: 151-166.

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Carlisle, S. (2012): Creative Sincerity: Thai Buddhist Karma Narratives and the Grounding of Truths. *Ethos* **40**: 317-340.

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- Goffman, Erving (1992 [1959]): "Innledning" i *Vårt rollespill til daglig: en studie av hverdagslivets dramatik*. Pax, Oslo.
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SANT 3600 – KULTURFORSTÅELSE FOR ET INTERNASJONALT ARBEIDSLIV

Vitenskapelige artikler/kapitler i kompendium:

- Bohannan, Laura (1966) "Shakespeare in the Bush. An American anthropologist set out to study the Tiv of West Africa and was taught the true meaning of Hamlet" i *Natural History* 75: 28–33.
Også tilgjengelig på nett:
<http://www.naturalhistorymag.com/picks-from-the-past/12476/shakespeare-in-the-bush?page=2>
- Brondo, Keri and Baba, Marietta L. (2010) "Last In, First Out: A Case Study of Lean Manufacturing in North America's Automobile Industry" i *Human Organization* 69(3) 263-274.
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- Graham, John L. and Lam, N. Mark (2004) "The Chinese Negotiation" i *Harvard Business Review on Doing Business in China*. (2004) Harvard Business School Press. S 31-55.
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- Hall, Edward and Hall, Mildred (1990) "Part 1 Key Concepts: Underlying Structures of culture" i Hall and Hall *Understanding Cultural Differences*. Intercultural Press, INC s. 3-31.

- Heiret, Jan (2012) "Three Norwegian Varieties of a Nordic Model - A Historical Perspective on Working Life Relations", in *Nordic journal of working life studies* 2 (4) 2012, p, 45-66.
- Hepsø, Vidar (2014) Mediating Business Process Models with an Anthropological Voice: "Double-level Language" in the Norwegian Oil Industry. *Handbook of Anthropology in Business*, edited by Rita Denny and Patricia Sunderland, xx-xx. ©2014 Left Coast Press Inc.
- Hussain, Sanders and Steinert (2012) "Participatory Design with Marginalized People in Developing Countries: Challenges and Opportunities Experienced in a Field Study in Cambodia" i *International Journal of Design*, Vol 6, No 2, s. 91-109.
- Johansen, Anders (2003) "Dannelse", i *Samtalens Tynne Tråd*. Spartacus.
- Larsen, Tord (2009) "Antropologienes kulturbegrep", i *Den globale samtalen*. Spartacus.
- Miner, Horace (1956) "Body Ritual among the Nacirema" i *American Anthropologist* 58:3, June 1956, s. 503-507.
- Oetzel, John et.al. (2001) "Comparison of China, Germany, Japan, and the United States" i *Communication Monographs* Volume 68, Issue 3, 2001: 235-258.
- Også tilgjengelig på nett, kun på pc'er tilkoblet NTNUs nettverk:
<http://www.tandfonline.com/doi/pdf/10.1080/03637750128061>
- Olivier de Sardan, J. P. (1999) "A Moral Economy of Corruption in Africa?" i *The Journal of Modern African Studies*, Vol. 37, No. 1. (Mar., 1999), s. 25-52.
- Rygg, Kristin (2005) "Kommunikasjon med japanere: Reelle eller tillærte forskjeller?" i Grønning, T. (red). [Vinduer mot Japan](#). Trondheim: Tapir forlag. 237-251.
- Rygg, Kristin (2015) "Japanese and Norwegian metapragmatic perceptions of contextual factors in intercultural business communication". [Journal of Intercultural Communication 38, July 2015](#).
- Sharp, Lauriston (1952) "Steel Axes for Stone-age Australians" i *Human Organization* summer: 17-22.
- Schutz & Luckman (1973) "The everyday life-world and the natural attitude", i *The Structures of the Life-World*. Northwestern university press.
- Sørensen & Stråth (1997) "The cultural construction of Norden", i *The social construction of Norden* (red.) Sørensen og Stråth. Scandinavian University Press. Oslo
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- Zhang, Yi og Zhang Zigang (2006) "Guanxi and organizational dynamics in China: a link between individual and organizational levels" i *Journal of Business Ethics*, Vol 67: 375-392.

Andre artikler i kompendium

Heller, Nathan (May 15, 2017) IS THE GIG ECONOMY WORKING? Many liberals have embraced the sharing economy. But can they survive it? *The New Yorker*.

Anbefalt tilleggslitteratur generelt

Brøgger, Jan (1993) *Kulturforståelse: En nøkkel til vår internasjonale samtid*. N.W. Damm & Søn A/S, s. 17-78.

Cruse, D (2000) "Introduction", in *Meaning in language : an introduction to semantics and pragmatics*. Oxford University Press.

Davenport & Prusak (1998) *Working Knowledge. How organizations manage what they know*. Harvard Business School Press. Boston, Massachusetts.

Howell, Signe og Melhuus, Marit (1996) *Fjern og nær Sosialantropologiske perspektiver på verdens samfunn og kulturer*. Gyldendal Norsk Forlag.

Lien, Marianne, Hilde Lidén og Halvard Vike (2001) *Likhetens paradokser: Antropologiske undersøkelser i det moderne Norge*. Universitetsforlaget, Oslo.

Nonaka & Takeuchi (1995) "Introduction to knowledge in organizations", i *The Knowledge creating company. How Japanese companies create the dynamics of innovation*. Oxford University Press.

Anbefalt tilleggslitteratur Sørøst-Asia (Kambodsja)

Anderson, Benedict R. O'G (1972) "The Idea of Power in Javanese Culture", i *Culture and Politics in Indonesia*. Claire Holt, ed. Ithaca, NY: Cornell University Press, pp. 1-69.

Chandler, David "Songs at the Edge of the Forest", i *Moral Order and the Question of Change: Essays on Southeast Asian Thought*. D.K. Wyatt og A. Woodside, red. New Haven: Yale University Southeast Asian Studies, Monograph Series No. 24, p. 53-77.

Ledgerwood, J (2002) "Understanding Cambodia: Social Hierarchy, Patron-Client Relationships and Power".
<http://www.seasite.niu.edu/khmer/ledgerwood/contents.htm>

Hanks, Lucian (1962) Merit and Power in the Thai Social Order, *American Anthropologist*. 64(6): 1247-1261.

Kirsch, A. Thomas (1974) *Feasting and Social Oscillation: Religion and Society in Upland Southeast Asia*. Ithaca, NY: Cornell University Southeast Asia Program, Data Paper No. 92.

Komai, Hiroshi (1997) "The Role of Buddhism in the Reconstruction of the Cambodian Rural Village". Paper presented at the National Socio-Cultural Research Congress on Cambodia, December 17-19, Royal University of Phnom Penh.

Ovesen, Trankell & Øjendal (1996) "When every household is an island: social organization and power structures in rural Cambodia". Uppsala University
Sonnois, Brigitte (1990) "Women in Cambodia". Phnom Penh: Redd Barna
Cambodia.

ÅRSSTUDIUM/BACHELORGRAD

AFR1012 AFRIKAS ANTROPOLOGI: REGIONALE PERSPEKTIVER

Bøker:

Grinker, Richard, Lubkemann, Stephen C. and Steiner, Christoffer B.
(red) (2010): *Perspectives on Africa, a reader in culture, history and
representation*, 2. utgave, Wiley-Blackwell.

For å gi et visst innblikk i samtlige temaer som boka dekker, skal
Introduksjonene til samtlige deler leses. I tillegg er følgende deler av
Perspectives on Africa pensum:

Disse delene skal leses i sin helhet:

Part I Representation and Discourse

Part II From Tribe to Ethnicity

Part III Economics as a Cultural System

Part IV Hunter-Gatherers in Africa

Part V Witchcraft, Science and Rationality

Part VI Ancestors, Gods, and the Philosophy of religion

Fra disse delene skal følgende kapittel leses:

Part VII Arts, Aesthetics, and Heritage (kun Introduction)

Part VIII Sex and Gender (Introduction + kap. 28)

Part IX Europe in Africa: Colonization (Introduction + kap. 31)

Part X Nations and Nationalism (kun Introduction)

Part XI Violent Transformations (Introduction + kap. 38)

Part XII Development, Governance and Globalization (Introduction +
kap. 41 og 43)

Howell, Signe og Marit Melhuus (red.) (2001): *Fjern og Nær*.

Sosialantropologiske perspektiver på verdens samfunn og kulturer, 2.
utgave, 2001 [1996]. Oslo: Ad notam Gyldendal: Innledning (s. 9-32) og
Afrikadelen (s. 103-202). Resten av boka er anbefalt lesning.

Bøker:

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, kap. 1-3, 5 og 6. Universitetsforlaget, Oslo (3. utgave) (70 s.)

Goffman, Erving (1990): "Introduction" & "Performances" i *The Presentation of Self in Everyday Life*. Penguin Books Ltd., London (70 s.). (Finnes også i norsk utgave: *Vårt rollespill til daglig: en studie av hverdagslivets dramatik*, "Innledning" og "Opptredener". Pax, Oslo 1992.)

Artikler/kapitler i kompendium:

Berremans, Gerald (1972): "Behind Many Masks. Ethnography and impression management in a Himalayan village", *Bobbs-Merrill A-393* (22 s.)

Borchgrevink, Tordis (1997): "Et ubehag i antropologien" i *Norsk antropologisk tidsskrift*, nr.1, 8. årgang. Universitetsforlaget, Oslo (11 s.)

Clammer, John (1984): "Approaches to Ethnographic Research" i R. F. Ellen *Ethnographic Research. A Guide to General Conduct*. Academic Press Limited, London (23 s.)

Eriksen, Thomas Hylland (1996): "Kulturelle veikryss i en global tid" i J. Brinckmann og T. H. Eriksen *Verden som møteplass : essays om tverrkulturell kommunikasjon*. Fagbokforlaget, Bergen-Sandviken (7 s.).

Friedman, Jonathan (2002): "Globalization and Localization" i J. X. Inda og R. Rosaldo (red.): *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. 2002 (14 s.)

Geertz, Clifford (2000): *The Interpretation of Cultures*, kap. 1 og 15. Basic Books, New York (70 s.)

Grønhaug, Reidar (1997): "Rettsstaten, det flerkulturelle og antropologien" i *Norsk antropologisk tidsskrift*, nr.3-4, 8. årgang. Universitetsforlaget, Oslo (11 s.)

Gupta, Akhil & Ferguson, James (2002): "Beyond 'Culture': Space, Identity and the Politics of Difference" i J. X. Inda og R. Rosaldo (red.) *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. (14 s.)

Hamada, Tomoko (1995): "Inventing Cultural Others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm". *Journal of Applied Behavioral Science*, nr.1, 31. årgang (23 s.).

Krogstad, Anne (1989): "Hermes møter pønkerne" i O. Brox og M. Gullestad (red.) *På norsk grunn*. Ad Notam, Oslo (10 s.)

Larsen, Anne Kathrine (2010): "Some Reflections on the 'Enchantments' of Village Life, or Whose Story is This?" i P. Collins og A. Gallinat (red.) *The*

- Ethnographic Self as Resource: writing memory and experience into ethnography*. Berghahn Books, New York & Oxford (15 s.).
- Larsen, Anne Kathrine (2010): "The status of 'non-existing' knowledge. How I came to share some aspects of Malay cosmology" i A.S. Grønseth og D.L. Davis (red.) *Mutuality and Empathy: Self and other in the Ethnographic Encounter*. Sean Kingston Publishers, Wantage (14 s.).
- Larsen, Tord (1979): "Er alle stygge andunger egentlig svaner?" i *Antropolognytt*, Institutt for sosialantropologi, Oslo (14 s.)
- Madianou, Mirca & Daniel Miller (2011): "Mobile phone parenting: Reconfiguring relationships between Filipina migrant mothers and their left-behind children" i *New Media & Society*, Sage, vol. part 3 (14 s.)
- Malinowski, Bronislaw (1984): "The Subject, Method and Scope of this Inquiry" i B. Malinowski: *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Waveland Press, Inc., Long Grove, Illinois (25 s.)
- Melhuus, Marit (1999): "Insisting on Culture" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.).
- Sharp, Lauriston (1964): "Technological Innovation and Cultural Change" i P. B. Hammond (red.) *Cultural and Social Anthropology*. Macmillan, New York 1964, 1998 (11 s.)
- Sørum, Arve (2000): "Sosialantropologiske grunnvoller" i F. S. Nielsen og O. H. Smedal (red.) *Mellom himmel og jord: tradisjoner, teorier og tendenser i sosialantropologien*. Fagbokforlaget, Bergen (34 s.)
- Talle, Aud (2001): "'But it is mutilation...': antropologi og vanskelige temaer" i *Norsk antropologisk tidsskrift*, nr.1-2, 12. årgang. Universitetsforlaget, Oslo (9 s.)
- Wikan, Unni (1999): "Culture: A new concept of race" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.)

SANT1001 SOSIAL ORGANISASJON OG IDENTITETSDANNELSE

NB! Elektronisk tilgjengelige artikler kan bare lastes ned fra pc'er tilkoblet NTNUs nettverk

Bøker:

- Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål*. Kap. 4, 7-10 og 17-19. Oslo: Universitetsforlaget (118 s.)
- Jenkins, Richard (2011): *Being Danish: Paradoxes of Identity in Everyday Life*. Copenhagen: Museum Tusulanum Press (311 s.)

Artikler/kapitler i kompendium:

- Abu-Lughod (2002): "Do Muslim Women Really Need Saving?"

- Anthropological Reflection on Cultural Relativism and Its Others” i *American Anthropologist*. Vol. 104(3) (8 s.)
- Barth, Fredrik (1994): *Manifestasjon og prosess*. Oslo: Universitetsforlaget
Kap. 5 og 12 (28 s.)
- Barth, Fredrik (1969): “Introduction” i F. Barth (red.) *Ethnic Groups and Boundaries: the Social Organization of Culture Difference*. Oslo: Universitetsforlaget (30 s.)
- Baumann, Gerd (1999): “Culture: having, making or both?” i *The Multicultural Riddle: Rethinking National, Ethnic and Religious Identities*, Routledge (15 s.)
- Carsten, Janet (2000): “Introduction: Cultures of relatedness”. Kap. 1 i Carsten (red): *Cultures of relatedness: New Approaches to the Study of Kinship*. Cambridge University Press. (37 sider, 1-37)
- Cañas Bottos, Lorenzo, and Nathalie Rougier (2006): "Generations on the Border: Changes in Ethno-national Identity in the Irish Border Area" i *Nationalism and Ethnic Politics*, no. 12 (3-4):617-642.
- Cohen, Anthony P. (1993): “Culture as identity: an anthropologist’s view” i *New Literary History*, Vol. 24 (1) (14 s.)
- Eidheim, Harald (1969): “When Ethnic Identity is a Social Stigma” i Barth, F. (red.) *Ethnic Groups and Boundaries: the Social organization of Culture Difference*. Oslo: Universitetsforlaget (19 s.)
- Georgiou, Myria (2016): “Diasporic Communities Online: A Bottom-Up Experience of Transnationalism”, i *Ideologies of the Internet*, Katharine Sarikakis and Daya K. Thussu red. New Jersey: Hampton Press (131-145).
- Gullestad, Marianne (1996): “From Obedience to Negotiation: Dilemmas in the Transmission of Values between the Generations in Norway” i *The Journal of the Royal Anthropological Institute*, Vol. 2(1), 25-42 (18 s.)
- Howell, Signe og Marit Melhuus (2007): “Race, Biology and Culture in Contemporary Norway: Identity and Belonging in Adoption, Donor Gametes and Immigration” i Peter Wade (red) *Race, Ethnicity and Nation: Perspectives from Kinship and Genetics*. New York and Oxford: Berghahn Books, 53-73 (20 s.)
- Haaland, Gunnar (1969) “Economic Determinant in Ethnic Processes” i F. Barth (red.) *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*. Oslo: Universitetsforlaget (16 s.)
- Kahn, Susan Martha (2004) “Eggs and Wombs: the Origins of Jewedness” i Robert Parking og Linda Stone (red.) *Kinship and Family: an Anthropological Reader*. Malden: Blackwell publishing (15 s.)
- Keesing, R. M (1989): “Creating the Past: Custom and Identity in the Contemporary Pacific” i *The Contemporary Pacific* Vol. 1(1&2) (21 s.)
- Krogstad, Anne (1986): ”Pønkere og symbolendring. Fra ekstern provokasjon til

- Intern moralisme” i *Tidsskrift for samfunnsforskning*, årg. 6, 499-527. Oslo: Universitetsforlaget (29 s.)
- Larsen, Anne Kathrine (2013) “Bygdedager og historiske spel: en feiring av stedet?” i Aksel Tjora (red.) *Festival! Mellom rølp, kultur og næring*. Oslo: Cappelen Dam Akademisk
- Larsen, Tord (2009): “Entifisering: Tingdannelsens former i vår tid” i Larsen, Tord: *Den globale samtalen: Om dialogens muligheter*, 343-377. Oslo: Scandinavian Academic Press (34 s.)
- Melhuus, Marit, Ingrid Rudie og Jorun Solheim (1992): “Antropologien og kjønnet” i Widerberg og Taksdal (red) *Forståelser av Kjønn*. Oslo: AdNotam Gyldendal (36 s.)
- Paulgaard, Gry (2006): “Identitetskonstruksjoner – hvor langt rekker de?” i *Tidsskrift for Ungdomsforskning* (1) (19 s.)
- Thomas, Elaine (2006): “Keeping identity at a distance: explaining France’s new legal restrictions on the Islamic headscarf” i *Ethnic and Racial Studies* Vol 21 (5) (17 s.)
- Thomassen, Martin (2014) “Blikket: den globale samtalen sett fra kunstfeltet” i H. Aspen, M. N. Ravn og E. A. Røyrvik (red.) *Det skapende mennesket: Antropologiske dialoger om tegn, ting og tolkning*. Oslo: Scandinavian Academic Press
- Wilk, Richard R. (1999): “Real Belizian Food: Building Local Identity in the Transnational Caribbean” i *American Anthropologist* 101 (2), side 244-255 (9 s.)
- Wittel, Andreas (2001): Toward a Network Sociality i *Theory, Culture and Society*, Dec 2001, vol. 18 no. 6, pp. 51-76 (14 s.)
<http://tcs.sagepub.com/content/18/6/51.abstract>

Tilgjengelig i Blackboard:

- Berge, Trond (1991): “Svart i Hvitt – ‘Forkrampete’ grenser mellom hvite og svarte i Sør-Afrika” i *Oslo Occasional Papers in Social Anthropology*, no. 23. Kapittel 4, 5 og 6 (87 sider)

SANT1002 ØKONOMI, POLITIKK OG ØKOLOGI

Ingen undervisning dette semesteret.

Bøker:

- Hann, Chris og Keith Hart (2011): *Economic anthropology: history, ethnography, critique*. Cambridge: Polity Press
- Lewellen, Ted C. (2003): *Political anthropology. An introduction*, 3. utgave. Westport, Conn.: Praeger

Mauss, Marcel (1995): *Gaven. Utsvekslingens form og årsak i arkaiske samfunn*. Oslo: Cappelens Akademiske Forlag

Artikler/kapitler i kompendium:

- Archetti, Eduardo (1986): "Et antropologisk perspektiv på kulturell endring og utvikling" i *Internasjonal politikk*, nr. 4-5 (24 s.)
- Barth, Fredrik (1996): "Økonomiske sfærer i Darfur" i *Manifestasjon og prosess*. Oslo: Universitetsforlaget (20 s.)
- Barth, Fredrik (1996): "Økologiske relasjoner mellom etniske grupper i Swat i Nord-Pakistan" i F. Barth *Manifestasjon og prosess*. Oslo: Universitetsforlaget (12 s.)
- Barth, Fredrik (1959): "Segmentary Opposition and the Theory of Games: A Study of Pathan Organization" i *Journal of The Royal Anthropological Institute*, vol. 89, nr.1, s. 5-21 (17 s.)
- Bohannon, Paul (1959): "The Impact of Money on an African Subsistence Economy" i *The Journal of Economic History*, vol. 19, nr. 4, s. 491-501 (12 s.)
- Eidheim, Harald (1971): "Lappish guest relationships under conditions of cultural change" i H. Eidheim *Aspects of the Lappish minority situation*. Oslo : Universitetsforlaget (13 s.).
- Friedman, Jonathan (1994): "The political economy of elegance: an African cult of beauty" i J. Friedman (red.) *Consumption and identity*. Chur : Harwood Academic Publishers (21 s.).
- Gluckman, Max (1956): "The Peace in the Feud" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (26 s.)
- Gluckman, Max (1956): "The Frailty in Authority" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (27 s.)
- Harris, Marvin (1977): "Pig Lovers and Pig Haters" i M. Harris *Cows, Pigs, Wars and Witches. The Riddles of Culture*. London: Fontana Books (17 s.)
- Ingold, Tim (2000): "Hunting and Gathering as Ways of Perceiving the Environment" i T. Ingold *The Perception of the Environment : Essays on Livelihood, Dwelling and Skill*. London : Routledge (21 s.)
- Kalland, Arne (2008): "Det religiøse miljøparadigmet og de andre" i *Norsk antropologisk tidsskrift*, vol. 19, nr. 2-3, s. 94-107 (14 s.).
- Kopytoff, Igor (1990): "The Cultural Biography of Things : Commoditization as Process" i A. Appadurai (red.) *The Social Life of Things*. Cambridge: Cambridge University Press (28 s.)
- Larsen, Tord (1977): "Formalisme/substantivisme – et sentralt erkjennelsesteoretisk problem i antropologien". Upublisert manuskript. Oslo (13 s.)
- Nustad, Knut G. (2012): "Natur, representasjon og performativitet i St Lucia, Sør-Afrika". *Norsk antropologisk tidsskrift*, 03-04 (11 s.).

https://www.idunn.no/nat/2012/03-04/natur_representasjon_og_performativitet_i_st_lucia_sr-af

Polanyi, Karl (1968): "The Economy as Instituted Process" i E. LeClair og H. K. Schneider (eds.) *Economic anthropology. Readings in theory and analysis*. New York : Holt, Rinehart and Winston (22 s.)

Remme, Jon Henrik Ziegler (2013): "Den ontologiske vendingen i antropologien". *Norsk antropologisk tidsskrift*, 01 (18 s.).

https://www.idunn.no/nat/2013/01/den_ontologiske_vendingen_i_antropologien

Sahlins, Marshall (1965): "On the Sociology of Primitive Exchange" i M. Banton (ed.) *The Relevance of Models in Social Anthropology*. London : Tavistock (48 s.)

Sahlins, Marshall (1963): "Poor Man, Rich Man, Big Man, Chief : Political Types in Melanesia and Polynesia" i *Comparative Studies in Society and History*, vol. 5, nr. 3 (19 s.)

Sahlins, Marshall (1990): "Food as Symbolic Code" i J. C. Alexander og S. Seidman (eds.) *Culture and Society : Contemporary Debates*. Cambridge : Cambridge University Press (40 s.)

Anbefalt lesing:

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, 3. utgave (kap. 11, 12 og 13). Oslo : Universitetsforlaget

SANT1103 RELIGION, VERDENSBILDE OG KULTURELL KLASSIFIKASJON

Ingen undervisning dette semesteret.

Bok:

Eller, J. D. (2007). *Introducing anthropology of religion: culture to the ultimate*. New York ; London: Routledge.

Artikler/kapitler i kompendium:

Bourdieu, P. (1991) "Rites of institution", in *Language and symbolic power*, Cambridge: Polity Press 117-126. (9 s.)

Bowker, G. C., & Star, S. L. (1999). *Sorting things out: classification and its consequences*. Cambridge, Mass. ; London: MIT Press. (Introduction: To classify is human. s. 1-32)

Douglas, M. (2003). *Purity and danger: An analysis of concepts of pollution and taboo*. Routledge. Kapittel 2, 3 og 6. (60 s.)

Douglas, M. (2004). *Natural symbols: Explorations in cosmology*. Routledge. Chapter 5. "The two bodies", s. 72-91 (16 s.)

- Durkheim, E., & Mauss, M. (1963): "The Problem" og "Conclusions" i *Primitive classification*. Chicago: University of Chicago Press.
- Evans-Pritchard, E. E. (1979 [1976]): "Witchcraft explains unfortunate events" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. (5 s.)
- Frazer, James G. (1979): "Sympathetic Magic" i Lessa, William and A. Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. (16 s.)
- Geertz, C. (1966): Religion as a Cultural System. In M. Banton (Ed.), *Anthropological Approaches to the Study of Religion* (s. 1-46). London: Tavistock. 45ss
- Hage, G. (1992): Religious Fundamentalism as a Political Strategy - the Evolution of the Lebanese Forces Religious Discourse During the Lebanese Civil-War. *Critique of Anthropology*, 12(1), 27-45. (17 s.)
- Langer, Susanne K. (2002): "The Logic of Signs and Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (9 s.)
- Larsen, Tord (2009): "Synd og tilblivelse" i Larsen, Tord: *Den globale samtalen. Om dialogens muligheter*. Spartacus/Scandinavian Academic Press, s. 315-342 (28 s.)
- Lincoln, B. (1991): "On the Nature of Women's initiation", Chapter 7 in *Emerging from the Chrysalis: Rituals of Women's Initiation*. Oxford University Press. s. 91-109. (18 s.)
- Mauss, M. (2001): *A general theory of magic* (R. Brain, Trans.). London: Routledge and Kegan Paul. Chap 2. 22-30 (8 s.)
- Simonsen, Jan Ketil (2010): "Ephemeral Images in a Chisungu Female Initiation Ceremony" i Iversen, G. og Simonsen, Jan K. (eds) *Beyond the Visual: Sound and Image in Ethnographic and Documentary Film*, Intervention Press (29 s.)
- Stallybrass, Peter and Allon White (2002): "The politics and Poetics of Transgression" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. (13 s.)
- Strathern, M (1993) "Making Incomplete". In Broch-Due, V., Rudie, I., & Bleie, T. *Carved Flesh/Cast Selves: Gendered Symbols and Social Practices*. Berg Publishers, pp. 41-51 (10 s.)
- Tambiah, S. J. (1990). *Magic, science, religion, and the scope of rationality*. Cambridge: Cambridge University Press. Chap. 1 (14 s.)
- Turner, Victor (1967): "Symbols in Ndembu Ritual" i Turner, Victor: *The Forest of Symbols: Aspects of Ndembu Rituals*. Cornell University Press, 1967 (29 s.)
- Turner, Victor (1979): "Betwixt and Between: The Liminal Period in Rites of Passage" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in*

- comparative religion. An anthropological approach.* Harper Collins Publishers, New York (10 s.)
- Turner, Victor (2002): "Liminality and Communitas" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion.* Blackwell Publishers Ltd. (17s.)
- van Gennep, A. (2011): *The rites of passage.* University of Chicago Press. kapittel 2,6,7 og 9.
- Weber, M. (1946): *From Max Weber: Essays in sociology* (H. H. Gerth & C. W. Mills, Trans.). New York: Oxford university press. (Chapter XII. The Protestant Sects and the Spirit of Capitalism) 302-322 (20s)
- Weber, M. (1978). *Economy and Society: An outline of interpretive sociology* (Vol. I). Berkeley: University of California Press. Part 2 Chap VI Religious Groups (399-632) 33 s.
- White Lynn, T. (1967): The historical roots of our ecologic crisis. *Science*, 155(3767), 1203-1207. (5 s.)

Artikler/kapitler tilgjengelig elektronisk:

NB! Elektronisk tilgjengelige artikler og bøker kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk.

- Darlington, S. M. (1998). The ordination of a tree: The Buddhist ecology movement in Thailand. *Ethnology*, 1-15. (16 s.)
<http://www.jstor.org/stable/pdfplus/3773845.pdf?&acceptTC=true&jpdConfir=true>
- Durkheim, E. (2001). *The elementary forms of religious life* (C. Cosman & M. S. Cladis, Trans.). Oxford: Oxford University Press. Introduction. s. 1-8 (7 s.) <http://www.gutenberg.org/files/41360/41360-h/41360-h.htm>
- Durkheim, E. (2001). *The elementary forms of religious life* (C. Cosman & M. S. Cladis, Trans.). Oxford: Oxford University Press. Chapter 1 (21-44) og Conclusions (418-448) 53 s.
<http://www.gutenberg.org/files/41360/41360-h/41360-h.htm>
- Hefner, R. W. (1998). Multiple Modernities Christianity, Islam, and Hinduism in a Globalizing Age. *Annual Review of Anthropology*, 27, 83-104. (17 s.)
<http://www.annualreviews.org/doi/pdf/10.1146/annurev.anthro.27.1.83>
- Jacobson, S. (2006). Modernity, Conservative Religious Movements, and the Female Subject: Newly Ultraorthodox Sephardi Women in Buenos Aires. *American Anthropologist*, 108(2), 336-346. (10 s.)
<http://www.jstor.org/stable/3804795>
- Lansing, J. S. (1987). Balinese "water temples" and the management of irrigation. *American Anthropologist*, 89(2), 326-341. (15 s.)
<http://www.jstor.org/stable/pdfplus/677758.pdf?acceptTC=true&jpdConfir=true>

- Nagata, J. (2001). Beyond Theology: Toward an Anthropology of "Fundamentalism". *American Anthropologist*, 103(2), 481-498. (17 s.)
<http://www.jstor.org/stable/683478>
- Rappaport, R. A. (1967). Ritual regulation of environmental relations among a New Guinea people. *Ethnology*, 17-30. (14 s.)
<http://www.jstor.org/stable/pdfplus/3772735.pdf?&acceptTC=true&jpdConfirm=true>
- Robbins, Joel (2004): "The Globalization of Pentecostal and Charismatic Christianity", *Annual Review of Anthropology*, 33:117-43 (26 s.)
<http://www.jstor.org/stable/25064848>
- Swatos, W. H., & Christiano, K. J. (1999). Secularization Theory: The Course of a Concept. *Sociology of Religion*, 60(3), 209-228. (29 s.)
<http://www.jstor.org/stable/3711934>
- Walser, Joseph (2015) "The classification of religions and religious classifications: a genre approach to the origin of religions", in *Culture and Religion*, 16:4, 345-371,
<http://dx.doi.org/10.1080/14755610.2015.1090465>
- Woodberry, R. D., & Smith, C. S. (1998). Fundamentalism et al: Conservative Protestants in America. *Annual Review of Sociology*, 24, 25-56. (31 s.)
<http://www.jstor.org/stable/223473>

AFR2120 MODERNISERING OG KJØNN

Ingen undervisning dette semesteret.

Monografi:

Ferguson, James (1999): *Expectations of Modernity. Myths and Meanings of Urban Life on the Zambian Copperbelt*, University of California Press, Berkeley.

Kompendium:

Allen, Judith van (1997): "Sitting on a Man: Colonialism and the Lost Political Institutions of Igbo Women" in Grinker, R. R. & C. B. Steiner (eds.) *Perspectives on Africa. A reader in Culture, History, & Representation*, Blackwell Publishing. pp.536-549.

Berman, Bruce, Eyoh, Dickson & Kymlicka, Will (eds.) (2004): "Introduction" i *Ethnicity & Democracy in Africa*, Oxford: James Currey (21 s.)

Haram, Liv (2005): "'Prostitutes' or Modern Women? Negotiating Respectability in Northern Tanzania" i Signe Arnfred (ed.) *Re-thinking Sexualities in Africa*, Almqvist & Wiksell Tryckeri AB, Uppsala

Haram, Liv (2010): "'We Are Tired of Mourning!' The Economy of Death and Bereavement in a Time of AIDS" i Dilger, Hansjörg og Ute Luig (eds.) i

- Morality, Hope and Grief. Anthropologies of AIDS in Africa, Epistemologies of Healing*, Vol 7, Berghahn Books, New York, Oxford, pp.219-239.
- Helle-Valle, Jo. (1999): Sexual Mores, Promiscuity and “Prostitution” in Botswana, *Ethnos*, vol 64:3 pp. 372-396.
- Johnson-Hanks, Jennifer (2007): “Women on the Market: Marriage, Consumption, and the Internet in Urban Cameroon” i *American Ethnologist*, vol.34, No 4, pp 642-658.
- McCurdy, Sheryl A (2001): “Urban Threats: Manyema Women, Low Fertility, and Venereal Diseases in Tanganyika” in D.L. Hodgson & S. A. McCurdy (eds.) “*Wicked*” *Women and the Reconfiguration of Gender in Africa*, Portsmouth, NH: Heineman. (212-233)
- Mogensen, Hanne O. (2011): “Ugandan Women on the Move to Stay Connected: The Concurrency of Fixation and Liberation” i *Anthropologica* 53, 2011, (103-116)
- Nyamnjoh, Francis (2001): “Expectations of Modernity in Africa or a Future in the Rear-View Mirror?” *Journal of Southern African Studies*, Volume 27, Number 2, June 2001. (363-369).
- Oxlund, Bjarke. (2010): Fighting to the last drop of blood: Invocations of radical struggle masculinity among black students in South Africa. *Nordic Journal for Masculinity Studies*, Vol. 05, Issue 2, 2010, 132-150.
- Prince, Ruth (2008): “Struggling for Growth in Western Kenya: Modernity, Tradition, Generation and Gender” (pp. 137-161), in Alber Erdmute, Sjaak van der Geest, Susan Reynolds Whyte (eds.), *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung; 33 ISBN-13: 9783825807153.
- Silberschmidt, Margrethe. (2001): Disempowerment of Men in Rural and Urban East Africa: Implications for Male Identity and Sexual Behaviour. *World Development* Vol.29, No.4, pp. 657-671.
- Whyte, Susan Reynolds, Erdmute Alber and Sjaak van der Geest (2008): “Generational Connections and Conflicts in Africa: An Introduction” (pp. 1-22), in Erdmute Alber, Sjaak van der Geest, Susan Reynolds Whyte (eds.) *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung, 33, ISBN-13: 9783825807153

SANT2003 BEDRIFTS- OG ORGANISASJONSANTROPOLOGI

Ingen undervisning dette semesteret.

Bøker:

Krause-Jensen, J. (2010). *Flexible Firm: The Design of Culture at Bang & Olufsen*. New York, Berghahn Books. (318 s.)

Kjærulff, Jens (red.) (2015) *Flexible Capitalism: Exchange and Ambiguity at Work* Oxford: Berghahn (296 s.) (utvalgte artikler, annonseres ved semesterstart)

Artikler/kapitler i kompendium:

- Baba, M. L. (2006): "Anthropology and business" i H. J. Birx, ed., *Encyclopedia of Anthropology* (Thousand Oaks, CA: Sage), 83 – 117 s.) (34 s.)
- Bate, S. P. (1997): "Whatever Happened to Organizational Anthropology? A Review of the Field of Organizational Ethnography and Anthropological Studies" i *Human Relations*. Vol 50, 9, 1147-1175 (28 s.)
- Batteau, A. W. og C. E. Psenka (2012): «Horizons of Business Anthropology in a World of Flexible Accumulation» i *Journal of Business Anthropology*, 1 (1): 72 – 90. (18 s.)
- Brondo, K og Baba, M. L. (2010): «Last In, First Out: A Case Study of Lean Manufacturing in North America's Automobile Industry" i *Human Organization*, 69 (3) (11 s.).
- Czarniawska, B (2012) "Organization Theory Meets Anthropology: A story of an Encounter" i *Journal of Business Anthropology* 1 (1): 118 – 140.
- Damman, S. (2008): «Culture and Management in Norway: Between Marginality and Global Market Relations» i E. Davel, J-P Dupuis og J-F Chanlat (red), *Gestion en contexte interculturel: approches, problématiques, pratiques et plongées*, Québec, Presses de l'Université Laval et Télé-université (UQAM). (52 s.)
- Fine, Gary Alan (1988): "Letting off Steam? Redefining a Restaurant's Work Environment" i Jones, Michael Owen; Moore, Michael Dane, & Snyder, Richard Christopher (red.) *Inside Organizations: Understanding the Human Dimension*. Newbury Park, Calif.; Sage Publications (9 s.)
- Goodall, H.L. (1994): "Notes on a Cultural Evolution: The Remaking of a Software Company" i Goodall, H.L. *Casing a Promised Land. The Autobiography of an Organizational detective as Cultural Ethnographer*. Southern Illinois University Press, pp.16-39 (23 s.).
- Heelas, Paul (2002): "Work Ethics, Soft Capitalism and the 'Turn to Life'" i Paul du Gay & Micael Pryke (red.) *Cultural Economy: Cultural Analysis and Commercial Life*. London Thousand Oaks, California: Sage (19 s)
- Hirsch, E. and Gellner, David N. (2001): "Introduction: Ethnography of Organizations and Organizations of Ethnography" i Gellner and Hirsch (red.) *Inside Organisations. Anthropologists at Work*. Oxford: Berg (13 s.)
- O'Riain, Sean (2000): "Networking for a Living" i Burawoy, Michael (red.) *Global Ethnography: Forces, Connections, and Imaginations in a Postmodern World*. Berkeley, California: University of California Press, pp. 175-202 (27 s.).

Orr, Julian (1990): "Sharing Knowledge, Celebrating Identity: War Stories and Community Memory in a Service Culture" i Middleton, David & Edwards, Derek (eds), *Collective Remembering*. London: Sage Publications (21 s.)

Artikkel elektronisk tilgjengelig (NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

Friberg, J.H. (2012): "Culture at work: Polish Migrants in the Ethnic Division of Labour on Norwegian Construction Sites" i *Ethnic and Racial Studies*, 35 (11), pp. 1914-1933

<http://www.tandfonline.com/doi/abs/10.1080/01419870.2011.605456#.UpMwPMRLM9Y>

SANT2010 MENNESKE OG NATUR

Ingen undervisning dette semesteret.

Bøker:

Biersack and Greenberg (2006): *Reimagining Political Ecology*, Duke University Press: Durban & London (360 s.)

Berge, Trond (2000): *Forurensning eller arbeidsløshet: Reaksjoner på industriforurensning og industrinedleggelse i byen Copsa Mica, Romania*, Solum (300 s.)

Artikler/kapitler i kompendium:

Berge, Trond (1998): "Naturen 'bortenfor universalisme og relativisme': Kritiske bemerkninger om naturens plass i nyere økologisk antropologi". Norsk Antropologisk Tidsskrift 9:4 (224-233) (10 s.)

Ingold, Tim (2000): "Culture, perception and cognition". I *The Perception of the Environment*, Ingold. Routledge: London & New York (15 s.)

Ingold, Tim (2000): "Culture, nature, environment. Steps to an ecology of life", i *The Perception of the Environment*, Ingold. Routledge: London & New York 2000 (15 s.)

Kalland & Asquith (1997): "Japanese Perceptions of Nature: Ideals and Illusions", i *Japanese Images of Nature: Ideals and Illusions*, Asquith & Kalland (red.), Curzon Press (35 s.)

Kalland, Arne (2003): "Environmentalism and images of the Other", i *Nature Across Cultures: Views of Nature and the Environment in Non-Western Cultures*, Selin (red.), Kluwer Academic Publishers: Amsterdam (20 s.)

Karlsson, Bengt (2006): "Indigenous Natures. Forest and Community Dynamics in Meghalaya, North-East India", i *Ecological Nationalisms*, Cederløf & Sivaramakrishnan (red.), University of Washington Press: Seattle & London (20 s.)

Pálsson, Gísli (1996): "Human-environmental relations: Orientalism, paternalism and communalism", i *Nature and Society*, Descola and Pálsson (red.), Routledge: London (15 s.)

SANT2100 ETNOGRAFISK METODE: HVORDAN LESE ANTROPOLOGISK FAGLITTERATUR

Ingen undervisning dette semesteret.

Bøker:

Blasco, Gay Y. & Wardle, Huon (2007): *How to Read Ethnography*. New York: Routledge. (215 sider)

Jacobson, David (1991): *Reading Ethnography*. State University of New York Press. (138 sider)

Artikler i kompendium:

Howell, Signe (1994): "Reading Culture: Or How Anthropological Texts Create Fieldwork Expectations and shape Future Texts", Epilogue i Archetti, E.P. (red.) *Exploring the Written: Anthropology and the Multiplicity of Writing*. Scandinavian University Press. (20 s.)

Leseth, Anne Birgitte & Tellman, Silje Maria (2014): "Kapittel 1: Hvordan lese kvalitativ forskning?" i *Hvordan lese kvalitativ forskning?* Oslo: Cappelen Damm Akademisk. (17 s.)

Alle studentene skal velge to monografier hver som pensum. Minst én monografi må velges fra et utvalg som oppgis ved semesterstart, én kan være en selvvalgt monografi.

SANT2200 ANTROPOLOGIENS GRUNNLAGSPROBLEMER OG FAGHISTORIE

Bok

Barnard, A. (2000): *History and Theory in Anthropology*. Cambridge, U.K. New York, Cambridge University Press.

Artikler elektronisk tilgjengelig (NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

- Asad, T. (1979). "Anthropology and the Analysis of Ideology." *Man* **14**(4): 607-627. 20pp <http://www.jstor.org/stable/2802150>
- Barth, Fredrik. (2007) "Overview: Sixty Years in Anthropology." *Annual Review of Anthropology* no. 36 (1):1-16. 16pp
<http://www.annualreviews.org/doi/pdf/10.1146/annurev.anthro.36.081406.094407>
- Boas, F. (1920) "The Methods of Ethnology." *American Anthropologist* **22**(4): 311-321. 10pp <http://dx.doi.org/10.1525/aa.1920.22.4.02a00020>
- Bourdieu, P. (2003) Participant Objectivation. *The Journal of the Royal Anthropological Institute*, Vol. 9, No. 2, pp. 281-294 (14 s.)
<http://www.jstor.org/stable/pdfplus/3134650.pdf>
- Cañas Bottos, Lorenzo (2008) "Transformations of Old Colony Mennonites: the making of a trans-statal community." *Global Networks: A journal of transnational affairs* **8**(2):214-231. 16pp
<http://onlinelibrary.wiley.com/doi/10.1111/j.1471-0374.2008.00192.x/pdf>
- Desjarlais, R. R. and C. J. Throop (2011) "Phenomenological Approaches in Anthropology." *Annual Review of Anthropology* **40**(1): 87-102. 15pp
<http://www.annualreviews.org/doi/pdf/10.1146/annurev-anthro-092010-153345>
- Faist, Thomas (2009) Transnationalization and Development: Toward an Alternative Agenda, *Social Analysis*, Volume 53, Issue 3, Winter 2009, 38–59
<http://connection.ebscohost.com/c/articles/48303356/transnationalization-development-toward-alternative-agenda>
- Godelier, M. (1978) "Infrastructures, Societies, and History." *Current Anthropology* **19**(4): 763-771. 7p <http://www.jstor.org/stable/2741988>
- Hage, G. (2005) "A not so multi-sited ethnography of a not so imagined community." *Anthropological Theory* **5**(4): 463-475. 22pp
<http://ant.sagepub.com/content/5/4/463.full.pdf>
- Hirst, Paul Q. (2011) *Durkheim, Bernard and Epistemology*. London: Routledge. Original edition, 1975. (Part 2, Chapter 3: Durkheims Epistemology). Available as ebook from library (through university connected computers or VPN)
<http://site.ebrary.com/lib/ntnu/docDetail.action?docID=10471804>
- Keesing, R. M., M. Crick, et al. (1987) "Anthropology as Interpretive Quest [and Comments and Reply]." *Current Anthropology* **28**(2): 161-176. 15p
<http://www.jstor.org/stable/2743185>
- Knibbe, K. and P. Versteeg (2008) "Assessing phenomenology in anthropology." *Critique of Anthropology* **28**(1): 47-62. 15pp
<http://coa.sagepub.com/cgi/reprint/28/1/47>
- Law, J. (1992) "Notes on the theory of the actor-network: Ordering, strategy, and heterogeneity." *Systemic Practice and Action Research* **5**(4): 379-393. 14pp <http://www.springerlink.com/content/k3250570778u53u5/>

- Lévi-Strauss, C. (1955) "The Structural Study of Myth." *The Journal of American Folklore* **68**(270): 428-444. 16pp
<http://www.jstor.org/stable/536768>
- Malinowski, B. (1939) "The Group and the Individual in Functional Analysis." *The American Journal of Sociology* **44**(6): 938-964. 26pp.
<http://www.jstor.org/pss/2769422>
- Marcus, G. E. (1999) "What is at stake-and is not- in the idea and practice of multi-sited ethnography." *Canberra Anthropology* **22**(2): 6-14. 7pp
<http://www.informaworld.com/smpp/ftinterface~db=all~content=a919277483~fulltext=713240930>
- Moore, H. L. (2004) "Global anxieties: concept metaphors and pre-theoretical commitments in anthropology." *Anthropological Theory* **4**(1): 71-88. 17pp
<http://ant.sagepub.com/content/4/1/71.full.pdf+html>
- Radcliffe-Brown, A. R. (1940) "On Social Structure." *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* **70**(1): 1-12. 12pp
<http://www.jstor.org/stable/2844197>
- Salazar, Noel B. (2010) Towards an anthropology of cultural mobilities, *Crossings: Journal of Migration and Culture*, 1(1):53-68. 16 pp.
http://papers.ssrn.com/sol3/papers.cfm?abstract_id=2104217
- Wimmer, A., & Glick Schiller, N. (2002). Methodological nationalism and beyond: nation–state building, migration and the social sciences. *Global networks*, 2(4), 301-334. <http://onlinelibrary.wiley.com/doi/10.1111/1471-0374.00043/epdf>

Artikler/kapitler i kompendium:

- Barth, Fredrik. (1994) "Models of Social Organisation". London: Royal Anthropological Institute of Great Britain and Ireland. 35 pp
- Benedict, R. (2006 [1934]) The individual and the pattern of culture (selection by Moore and Sanders). *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 77-86. 9pp
- Boas, F. (2006 [1940]) The aims of anthropological research. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 26-35. 9pp
- Bourdieu, P. (1977) *Outline of a Theory of Practice*. Cambridge, Cambridge University Press. Chapter 2: 72-95. (23 s.)
- Clifford, J. (1986) Introduction: Partial Truths. *Writing Culture. The Poetics and Politics of Ethnography*. J. Clifford and G. E. Marcus. Berkeley, University of California Press: 1-26. 25pp

- Comaroff, J. and J. L. Comaroff (1991) Introduction to “*Of revelation and revolution*”. (selection by Moore and Sanders). in *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: (382-396). 14pp.
- Crapanzano, V. (1986) Hermes' Dilemma: The Masking of Subversion in Ethnographic Description. *Writing Culture. The Poetics and Politics of Ethnography*. J. Clifford and G. E. Marcus. Berkeley, University of California Press: 51-76. 25pp
- Durkheim, Emile (1962) The Rules of Sociological Method. Glencoe: Free Press. Original edition, 1893. Chapter 1 (pp 1-46) 45pp
- Geertz, C. (1993) Thick description: toward an interpretive theory of culture. *The Interpretation of Cultures: Selected Essays*. London, Fontana Press: 3-32. 29pp
- Gluckman, Max, and Fred Eggan (1965) "Introduction." In *The Relevance of Models for Social Anthropology*, edited by Michael Banton, ix-xl. London: Tavistock. 7pp
- Grønhaug, Reidar (1966) Lokalorganisasjon som sosialantropologisk problemområde. Vurdering av tre analysemåte. *Antropolognytt* 1966: 99-115.
- Jackson, M. (1993) *Paths Toward a Clearing. Radical Empiricism and Ethnographic Inquiry*. Bloomington, IN, Indiana University Press. Chapter 8: Knowledge of the Body 119-136. 17pp
- Johansen, Stein E. (1991) *Begrepet om arbeidstidsinnholdet: En teoretisk konstruksjon. Et revisjonistisk bidrag til funderingen av en formreflektert kapitalteori*. Oslo: Ariadne. (Kap. 1, s. 15-29.) (15 s.)
- Kroeber, A. L. (2006 [1952]) The concept of culture in science. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 36-40. 4pp
- Leach, E. R. (2001) *Political Systems of Highland Burma: A Study of Kachin Social Structure*. London, Continuum. Introduction. (1-17) 16pp (abridged version in Moore and Sanders)
- Lévi-Strauss, C. (1963) *Structural anthropology*. New York, Basic Books. Chapter 2 “Structural Analysis in Linguistics and Anthropology” (31-54). 23pp
- Pool, R. (1991) "Postmodern Ethnography?" *Critique of Anthropology* **11**(4): 309-331. 22p
- Weber, M. (1978) *Economy and Society: An outline of interpretive sociology*. Berkeley, University of California Press. Chapter 1. Selections from Chapter 1. (1-28) 27pp

SANT2900 BACHELOROPPGAVE

Ingen undervisning dette semesteret.

Det er ikke noe obligatorisk pensum til dette kurset.

Anbefalt lesing:

Fyhn, Håkon. 2011a: "Møte og manifestasjon: skrivings vei mellom formløshet og form". Sakprosa. Vol.3, Nr.2. 2011.

<https://www.journals.uio.no/index.php/sakprosa/article/view/177>.

Johansen, Anders. 2009: Skriv! Håndverk i sakprosa. Oslo: Spartacus.

SANT3508 GLOBALIZATION THEORY AND CULTURE

Not taught this semester.

NB: Articles and books available electronically can only be downloaded from computers connected to NTNU's network.

Book/Monograph:

Clifford, J. (2013): *Returns: Becoming Indigenous in the Twenty-first Century*, Cambridge, Massachusetts: Harvard University Press.

<http://site.ebrary.com/lib/ntnu/detail.action?docID=10787426>

Articles in compendium: (*The compendium will be made available in It's Learning*)

Friedman, J. (2002): "Globalization and Localization" in Ina, J. X. & Rosaldo, R. (eds.) *The Anthropology of Globalization*, Blackwell (pp. 233-246) (23 pp.)

O'Riain, S. (2000): "Networking for a Living", in Burawoy, M. (ed.) *Global Ethnography: Forces, Connections, and Imaginations in a Postmodern World*, Berkeley, California: University of California Press (pp 175- 202) (27 pp)

Wolf, E. R. (1997): *Europe and the People Without History*, Berkeley: California University Press (Intro, chap. IV, chap. 12) (40 pp.)

Harvey, D. (1990): *The Condition of Postmodernity. An Enquiry into the Origins of Cultural Change*. Oxford: Blackwell. (Chapters 8 & 9) (125-172) (47 pp.)

Journal articles available online:

Appadurai, A. (1990): "Disjuncture and Difference in the Global Cultural Economy" in *Theory Culture Society*. Vol. 7 (pp. 295-310) (15 pp.)

http://www.unc.edu/~jbecks/comps/pdf/appadurai_disjuncture.pdf

Barber, P. G. (2008): "The Ideal Immigrant? Gendered Class Subjects in Philippine-Canada Migration" in *Third World Quarterly*, vol. 29, issue 7 (pp. 1265-1285) (22 pp.)

<http://www.tandfonline.com/doi/pdf/10.1080/01436590802386385>

- Boellstorff, T. (2012): "Rethinking Digital Anthropology" in Horst, H & Miller, D. (eds.) *Digital Anthropology*, London: Berg (pp. 39-60) (21 pp.)
<http://www.socsci.uci.edu/~tboellst/bio/Rethinking.pdf>
- Ferguson, J., and A. Gupta. (1992): "Beyond 'Culture': Space, identity, and the politics of difference" in *Cultural Anthropology* 7 (1):6-23. (17pp)
<http://onlinelibrary.wiley.com/doi/10.1525/can.1992.7.1.02a00020/pdf>
- Miller, D. (2012): "Social Networking Sites" in Horst, H. & Miller, D. (eds.) *Digital Anthropology*, London: Berg (pp. 146- 161) (15 pp.)
<http://lenkeserv.bibsys.no/lenkeserv/action/serv?id=140007849&bib=a>
- Ong, A., & Collier, S. J. (2005): "Global Assemblages: Technology, politics, and ethics as anthropological problems" in A. Ong & S. J. Collier (eds.) *Global Assemblages, Anthropological Problems*, Malden, MA: Blackwell. (pp. 3-21) (18 pp.)
<http://onlinelibrary.wiley.com/book/10.1002/9780470696569;jsessionid=B97CCC7D5D12B4CBA8491CFEC52AA1EE.f03t02>
- Scheper-Hughes, N. (2000): "The Global Traffic in Human Organs" in *Current Anthropology*, 41(2), (pp. 191-224) (33 pp.)
<http://www.jstor.org/stable/10.1086/300123>
- Vertovec, S. (1999): "Conceiving and Researching Transnationalism" in *Ethnic and Racial Studies*, vol. 22, issue 2. (pp. 447-462) (15 pp.)
<http://www.tandfonline.com/doi/pdf/10.1080/014198799329558>
- Walton-Roberts, M. (2004): "Returning, Remitting, Reshaping: Non-Resident Indians and the Transformation of Society and Space in Punjab, India" in Crang, P. et.al. (eds.) *Transnational Spaces* London: Routledge (pp. 78-103) (25 pp.)
<http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=114971&site=ehost-live>
- Wilding, R. (2006): "'Virtual' Intimacies. Families Communicating Across Transnational Contexts" in *Global Networks*, vol. 6, issue 2. (pp. 125-142) (17 pp.)
<http://onlinelibrary.wiley.com/doi/10.1111/j.1471-0374.2006.00137.x/pdf>

MASTERGRAD

SANT3000 TEORETISKE PERSPEKTIVER

Bøker/monografier

- Dominic Boyer (2013) *The Life Informatic: Newsmaking in the Digital Era*.
 Cornell University Press
<http://www.cornellpress.cornell.edu/book/?GCOI=80140100068860>

- Clifford, James (2013): *Returns: Becoming Indigenous in the Twenty-First Century*. Cambridge: Harvard University Press, 2013.
- Holmes, Seth (2013): *Fresh fruit, broken bodies. Migrant farmworkers in the United States*. Berkeley: California University Press. (264 s.)
- Bourdieu, Pierre, et al. (1991): *The craft of sociology: epistemological preliminaries*. Berlin ; New York, Walter de Gruyter. (Utvalgte sider)

Artikler i kompendium:

- Berger, Peter (2012): Theory and ethnography in the modern anthropology of India. *Hau: Journal of Ethnographic Theory* 2 (2), 325-357. (33 s.)
<http://www.haujournal.org/index.php/hau/article/view/127/197>
- Bourdieu, Pierre (1973): The three forms of theoretical knowledge. *Social Science Information* 12, 53-80. (28 s.)
- Bourdieu, Pierre (1994): Rethinking the State – Genesis and Structure of the Bureaucratic Field. *Sociological Theory* 12 (1), 1-18. (18 s.)
<http://www2.southeastern.edu/Academics/Faculty/jbell/bourdieu1.pdf>
- D'Andrade, Roy G. (1995): Moral models in anthropology. *Current Anthropology* 36 (3), 399-408. (10 s.)
<http://www.jstor.org/stable/pdfplus/2744050.pdf>
- Ellen, Roy (2010): Theories in anthropology and ‘anthropological theory’. *Journal of the Royal Anthropological Institute* (2010) 16, 387-404. (17 s.)
<http://onlinelibrary.wiley.com/doi/10.1111/j.1467-9655.2010.01631.x/epdf>
- Hage, Ghassan (2016): Towards an ethics of the theoretical encounter. I *Anthropological Theory*, Vol 16, issue 2-3, 221 – 226.
<http://journals.sagepub.com/doi/full/10.1177/1463499616652515>
- Harvey, David (2011): Roepke Lecture in Economic Geography—Crises, Geographic Disruptions and the Uneven Development of Political Responses. *Economic Geography* 87(1), 1-22. (22 s.)
<http://onlinelibrary.wiley.com/doi/10.1111/j.1944-8287.2010.01105.x/pdf>
- Kuwabara, Ko (2000): Linux: A Bazaar at the Edge of Chaos. *First Monday*, 5 (3). (40 s.)
<http://firstmonday.org/ojs/index.php/fm/article/view/731/640>
- Nader, Laura (2011): Ethnography as theory. *Hau: Journal of Ethnographic Theory* 1 (1), 211-219. (9 s.)
<http://www.haujournal.org/index.php/hau/article/view/34/9>
- Ortner, Sherry B. (1984): Theory in Anthropology since the Sixties. *Comparative Studies in Society and History*, Vol. 26, No. 1 (Jan., 1984), 126- 166. (40 s) [http://mysite.du.edu/~lavita/anth-3135-feasting-13f/ docs/ortner_theory_in_anthropology.pdf](http://mysite.du.edu/~lavita/anth-3135-feasting-13f/docs/ortner_theory_in_anthropology.pdf)

- Reyna, Stephen (2016): The jeweler's loupe: Validation. I *Anthropological Theory*, Vol 16 (2-3), 295 – 319.
<http://journals.sagepub.com/doi/full/10.1177/1463499616654364>
- Scheper-Huges (1995): The Primacy of the Ethical: Propositions for a Militant Anthropology. *Current Anthropology* **36** (3), 409-420. (12 s.)
<http://www.jstor.org/stable/pdfplus/2744051.pdf>
- Trouillot, M. R. (2001): The anthropology of the state in the age of globalization – Close encounters of the deceptive kind. *Current Anthropology* **42** (1), 125-138.(14 s.) <http://www.jstor.org/stable/pdf/10.1086/318437.pdf>

SANT3100 ETNOGRAFISK METODE

NB! Elektronisk tilgjengelige artikler kan bare lastes ned fra NTNU-tilkoblede pc'er

Bøker:

- Briggs, Charles L. (1986): *Learning how to ask. A Sociolinguistic Appraisal of the Role of the Interview in Social Sciences Research*. Cambridge: Cambridge University Press. (149 sider)
- Spradley, J. (1980): *Participant Observation*. Waveland Press, 2016 D.A

Artikler i kompendium:

- Bernard, H. R. (2006): «Field Notes» i *Research Methods in Anthropology* Oxford: AltaMira Press. Sidene 387-412 (25 sider)
- Borchgrevink, Axel (2003): «Silencing Language: Of Anthropologists and Interpreters» i *Ethnography*: 04 (1). (26 sider)
<http://eth.sagepub.com/content/4/1/95.full.pdf+html>
- Briggs, J (1986): «Kapluna Daughter», i Golde, P. (red.) *Women in the Field: Anthropological Experiences*. Berkeley: University of California Press. pp 19-44 (25 sider).
- Frøystad, Kathinka (2003): «Forestillinger om det 'ordentlige' feltarbeid og dets mulighet i Norge» i M. Rugkåsa og K. T. Thorsen (red.) *Næresteder nye rom: Utfordringer i antropologiske studier i Norge*. Oslo: Gyldendal Akademiske. Sidene 32 - 64 (33 sider).
- Sanjek, R (1990): «A Vocabulary for Fieldnotes» i R. Sanjek (red) *Fieldnotes The Makings of Anthropology*. Sidene 92-121 (29 sider)
- Stoller, Paul (1989): «Eye, Mind, and Word in Anthropology» i P. Stoller *The Taste of Ethnographic Things. The Senses in Anthropology*. Philadelphia: University of Pennsylvania Press . Sidene 37-55 (19 sider) .
- Wadel, Cato (1991): «Feltarbeid som runddans mellom teori, metode og data» i Wadel (red.) *Feltarbeid i egen kultur*, 1991. SEEK Flekkefjord . Sidene 127-181 (54 sider).

Wikan, Unni (1996): «Fattigdom som opplevelse og livskontekst: Innsikt fra Deltakende observasjon» i Odd Wormnæs (red) *Vitenskap - enhet og mangfold*. Oslo: ad Notam Gyldendal. Sidene 181-201 (21 sider).

I tillegg kommer: Selvvalgt pensum ut fra prosjektemne og feltsted (minimum 500 sider).