PENSUMLISTE

HØST 2014

SOSIALANTROPOLOGI

Årsstudium
Bachelorgrad
Mastergrad
Emner

NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET
Fakultet for samfunnsvitenskap og teknologiledelse

Kompendier i pensumlista fås kjøpt ved Akademika Dragvoll.

EMNER

SANT0001 KULTURFORSTÅELSE OG INTERNASJONALISERING

Bøker:

Brøgger, Jan (1993): *Kulturforståelse: En nøkkel til vår internasjonale samtid.* N.W. Damm & Søn A/S, s. 17- 163

Sawyer, Susanna (2004): *Crude Chronicles: Indigeneous Politics, Multinational Oil, and Neoliberalism in Ecuador.* Duke University Press. Utvalgte sider

Artikler/kapitler i kompendium:

Andersen, Fred Sigve (2001): "Den meningsskapte organisasjon – et fortolkende perspektiv på organisasjon, kultur og endring." Introduksjon, kap. 1 (s 13-37). Universitetforlaget.

Geertz, Clifford (1978): "The Bazaar Economy: Information and Search in Peasant Marketing" i *The American Economic Review*, vol 68, no 2, Papers and Proceedings of the Ninetieth Annual Meeting of the American Economic Association (May, 1978), s. 28-32.

Hall, Edward T. and Hall, Mildred Reed (1990): "Part 1; Key Concepts: Underlying Structures of Culture" i *Understanding Cultural Differences: Germans, French and Americans.* Intercultural Press, Inc. (1-31)

Kuran, Timur (2003): "The Islamic Commercial Crises: Institutional Roots of Economic Underdevelopment in the Middle East" i *The Journal of Economic History*, Vol. 63, No.2, June, 2003, s.414-446

Olivier de Sardan, J. P. (1999): "A Moral Economy of Corruption in Africa?" i *The Journal of Modern African Studies*, Vol. 37, No. 1. (Mar., 1999), s 25-52.

Werthmann, Katja (2003): "The President of the Gold Diggers: Sources of Power in a Gold Mine in Burkina Faso." i *Ethnos*, Vol 68: I, s 95-111.

Zhang, Yi og Zhang Zigang (2006): "Guanxi and organizational dynamics in China: a link between individual and organizational levels" i *Journal of Business Ethics*, Vol 67: 375-392.

Artikler elektronisk tilgjengelig:

(NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).

Fioramonti, Lorenzo (2014): "The World's Most Powerful Number: An Assessment og 80 Years of GDP Ideology" i *Anthropology Today*, Vol 30, issue 2, pp. 12-15, April 2014 (3 sider)
http://onlinelibrary.wiley.com/doi/10.1111/1467-8322.12098/abstract

Flynn, Alex (2013): " 'Bongo bongo' and Reconfiguring the 'Other'" in *Anthropology Today*, Vol. 29, issue 5, pp. 1-2, Oct 2013 (2 sider)
http://onlinelibrary.wiley.com/doi/10.1111/1467-8322.12055/abstract

Herriman, Nicholas (2013): "Human Rights and Sorcery in East Java" i *Anthropology of Today*, Vol 29, issue 3, pp. 22-25, June 2013 (4 sider)
http://onlinelibrary.wiley.com/doi/10.1111/1467-8322.12031/abstract

Jindra, Michael (2014): "The Dilemma of Equality and Diversity" i *Current Anthropology*, Vol. 55, No. 3 (June 2014), pp. 316-334 (18 sider)
http://www.jstor.org/stable/10.1086/676457

Vike, Halvard (2013): "Egalitarianisme og byråkratisk individualisme" i *Norsk Antropologisk Tidsskrift* nr. 3-4, 2013, side 181-193 (12 sider)
http://www.idunn.no/ts/nat/2013/03-04/egalitarianisme_og_byraakratisk_individualisme

Anbefalt litteratur:

Hall, Edward T. og Hall, Mildred Reed (1990): *Understanding Cultural Differences: Germans, French and Americans.* Intercultural Press, Inc, s. 33- 185

SANT0002 PSYKOLOGISK ANTROPOLOGI

Bøker:

Berger, P. L. and T. Luckmann (1966): *The Social Construction of Reality: A Treatise in the Sociology of Knowledge,* Garden City, NY: Anchor Books. Kap. 1.1 (s.33-42) og kap. 1.3 (s.49-61).
Tilgjengelig på nett:
http://amstudugm.files.wordpress.com/2011/04/social-construction-of-reality.pdf

Brøgger, Jan (1999): *Psykologisk antropologi.* (208 s.) Oslo: Cappelen Akademisk Forlag.

Brøgger, Jan (1989): *Sosialantropologisk samfunnsforståelse* (192 s.) Trondheim: Occasional Papers in Social Anthropology no. 5, Sosialantropologisk institutt, Universitetet i Trondheim.

Erring, Bjørn (red.) (1984): *Interaksjonsanalyse.* (s.1-17 og 55-136) Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Johansen, Stein E. (1986): *Sannhet og sosial virkelighet: Et antropologisk perspektiv*. (44 s.) Trondheim: Sosialantropologisk institutt, Universitetet Trondheim.

ÅRSSTUDIUM/BACHELORGRAD

SANT1000/EX.FAC INNFØRING I SOSIALANTROPOLOGI

Bøker:

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, kap. 1-3, 5 og 6. Universitetsforlaget, Oslo (3. utgave) (70 s.)

Goffman, Erving (1990): "Introduction" & "Performances" i *The Presentation of Self in Everyday Life*. Penguin Books Ltd., London (70 s.). (Finnes også i norsk utgave: *Vårt rollespill til daglig: en studie av hverdagslivets dramatikk*, "Innledning" og "Opptredener". Pax, Oslo 1992.)

Artikler/kapitler i kompendium:

Berreman, Gerald (1972): "Behind Many Masks. Ethnography and impression management in a Himalayan village", *Bobbs-Merrill* A-393 (22 s.)

Borchgrevink, Tordis (1997): "Et ubehag i antropologien" i *Norsk antropologisk tidsskrift*, nr.1, 8. årgang. Universitetsforlaget, Oslo (11 s.)

Clammer, John (1984): "Approaches to Ethnographic Research" i R. F. Ellen *Ethnographic Research. A Guide to General Conduct*. Academic Press Limited, London (23 s.)

Eriksen, Thomas Hylland (1996): "Kulturelle veikryss i en global tid" i J. Brinckmann og T. H. Eriksen *Verden som møteplass : essays om tverrkulturell kommunikasjon.* Fagbokforlaget, Bergen-Sandviken (7 s.).

Friedman, Jonathan (2002): "Globalization and Localization" i J. X. Inda og R. Rosaldo (red.): *The Anthropology of globalization: a reader.* Blackwell Publishing Ltd., Malden, Mass. 2002 (14 s.)

Geertz, Clifford (2000): *The Interpretation of Cultures,* kap. 1 og 15. Basic Books, New York (70 s.)

Grønhaug, Reidar (1997): "Rettsstaten, det flerkulturelle og antropologien" i *Norsk antropologisk tidsskrift*, nr.3-4, 8. årgang. Universitetsforlaget, Oslo (11 s.)

Gupta, Akhil & Ferguson, James (2002): "Beyond 'Culture': Space, Identity and the Politics of Difference" i J. X. Inda og R. Rosaldo (red.) *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. (14 s.)

Krogstad, Anne (1989): "Hermes møter pønkerne" i O. Brox og M. Gullestad (red.) *På norsk grunn*. Ad Notam, Oslo (10 s.)

Larsen, Anne Kathrine (2010): "Some reflections on the 'enchantments' of village life, or whose story is this?" i P. Collins og A. Gallinat (red.) *The*

Ethnographic Self as Resource: writing memory and experience into ethnography. Berghahn Books, New York & Oxford (15 s.).

Larsen, Anne Kathrine (2010): "The status of 'non-existing' knowledge. How I came to share some aspects of Malay cosmology" i A.S. Grønseth og D.L. Davis (red.) *Mutuality and Empathy: Self and other in the ethnographic encounter*. Sean Kingston Publishers, Wantage (14 s.).

Larsen, Tord (1979): "Er alle stygge andunger egentlig svaner?" i *Antropolognytt*, Institutt for sosialantropologi, Oslo (14 s.)

Larsen, Tord (1998): "Om å tenke forskjeller" i G. Fermann og T.L. Knudsen (red.) *Virkelighet og vitenskap. Perspektiver på kultur, samfunn, natur og teknologi.* Ad notam Gyldendal, Oslo (45 s.)

Malinowski, Bronislaw (1984): "The Subject, Method and Scope of this Inquiry" i B. Malinowski: *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Waveland Press, Inc., Long Grove, Illinois (25 s.)

Melhuus, Marit (1999): "Insisting on Culture" i *Social Anthropology,* Cambridge University press, vol. 7 part 1, Cambridge (8 s.).

Sharp, Lauriston (1964): "Technological Innovation and Cultural Change" i P. B. Hammond (red.) *Cultural and Social Anthropology*. Macmillan, New York 1964, 1998 (11 s.)

Sørum, Arve (2000): "Sosialantropologiske grunnvoller" i F. S. Nielsen og O. H. Smedal (red.) *Mellom himmel og jord: tradisjoner, teorier og tendenser i sosialantropologien.* Fagbokforlaget, Bergen (34 s.)

Talle, Aud (2001): "'But it is mutilation…': antropologi og vanskelige temaer" i *Norsk antropologisk tidsskrift*, nr.1-2, 12. årgang. Universitetsforlaget, Oslo (9 s.)

Wikan, Unni (1999): "Culture: A new concept of race" i *Social Anthropology,* Cambridge University press, vol. 7 part 1, Cambridge (8 s.)

Anbefalt litteratur:
Erring, Bjørn B. (1983): *En innføring i antropologiens idéhistorie.* Sosialantropologisk institutt, UNIT, Trondheim

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SANT1001 SOSIAL ORGANISASJON OG IDENTITETSDANNELSE

Bøker:

Engebrigtsen, Ada og Fuglerud, Øivind (2009): *Kultur og generasjon: Tilpasningsprosesser blant somaliere og tamiler i Norge*. Oslo: Universitetsforlaget (184s)

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål*. Kap. 4, 7-10 og 17-19. Universitetsforlaget, Oslo (118s.)

Jenkins, Richard (2011): *Being Danish: Paradoxes of Identity in Everyday*

Life. Copenhagen: Museum Tusculanum Press (311s)

Artikler/kapitler i kompendium:
Barth, Fredrik (1994): *Manifestasjon og prosess.* Oslo: Universitetsforlaget
        Kap. 5 og 12. (9 og 19 s.)
Barth, Fredrik (1969): "Introduction" i Barth, F. (red.) *Ethnic Groups and
        Boundaries: the Social Organization of Culture Difference.* Oslo:
        Universitetsforlaget (30 s.)
Baumann, Gerd (1999): "Culture: having, making or both?" i *The Multicultural
        Riddle:Rethinking National, Ethnic and Religious Identities,* Routledge
        (15 s.)
Cañás Bottos, Lorenzo, and Nathalie Rougier (2006): "Generations on the
        Border: Changes in Ethno-national Identity in the Irish Border Area" i
        Nationalism and Ethnic Politics, no. 12 (3-4):617-642.
Cohen, Anthony P (1993): "Culture as identity: an anthropologist's view" i *New
        Literary History,* Vol. 24 (1) (14 s.)
Eidheim, Harald (1969): "When Ethnic Identity is a Social Stigma" i Barth, F.
        (red.) *Ethnic Groups and Boundaries: the Social organization of Culture
        Difference.* Oslo: Universitetsforlaget (19 s.)
Gingrish, Andre (2004): "Conceptualising Identities: Antropological
        Alternatives to Essentialising Difference and Moralizing about Othering"
        i G. Baumann og A. Gingrich (red.) *Grammars of Identity/Alterity: A
        Structural Approach,* New York: Bergham Books
Howell, Signe og Marit Melhuus (2007): "Race, Biology and Culture in
        Contemporary Norway: Identity and Belonging in Adoption, Donor
        Gametes and Immigration" i Wade, Peter (red*) Race, Ethnicity and
        Nation: Perspectives from Kinship and Genetics.* (53-73) New York,
        Oxford: Bergahn Books (20 s.)
Keesing, R. M (1989): "Creating the Past: Custom and Identity in the
        Contemporary Pacific" i *The Contemporary Pacific* vol. 1 no. 1 & 2
        (21 s.)
Krogstad, Anne (1986): "Pønkere og symbolendring. Fra ekstern provokasjon til
        Intern moralisme" i *Tidsskrift for samfunnsforskning*, årg. 6, 499-527.
        Oslo: Universitetsforlaget (29 s.)
La Fontain, J.S (1993): "Person and Individual: Some Anthropological
        Reflections" i Carrithers, M., Collins, S., Lukes, S. (red) *The Category
        of the Person,*123-140. Cambridge: Cambridge University Press (18 s.)
Larsen, Tord (2009): "Entifisering: Tingdannelsens former i vår tid" i Larsen,
        Tord: *Den globale samtalen: Om dialogens muligheter,* 343-377. Oslo:
        Scandinavian Academic Press (34 s.)
Melhuus, Marit, Ingrid Rudie og Jorun Solheim (1992): "Antropologien og
        kjønnet" i Widerberg og Taksdal (red) *Forståelser av Kjønn*. Oslo:
        AdNotam Gyldendal (36 s.)

Paulgaard, Gry (2006): "Identitetskonstruksjoner – hvor langt rekker de?" i *Tidsskrift for Ungdomsforskning* (1) (19 s.)

Thomas, Elaine (2006): "Keeping identity at a distance: explaining France's new legal restrictions on the Islamic headscarf" i *Ehnic and Racial Studies* Vol 21 (5) (17 s.)

Wilk, Richard R. (1999): "Real Belizian Food: Building Local Identity in the Transnational Carribean" i *American Anthropologist 101 (2),* side 244-255 (9 s.).

Artikler elektronisk tilgjengelig:

(*NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).*

Wittel, Andreas (2001): Toward a Network Sociality i *Theory, Culture and Society*, Dec 2001, vol. 18 no. 6, pp. 51-76 (14 sider)
http://tcs.sagepub.com/content/18/6/51.abstract

Tilgjengelig i It's learning:

Berge, Trond (1991): "Svart *i* Hvitt – 'Forkrampete' grenser mellom hvite og svarte i Sør-Afrika" i *Oslo Occasional Papers in Social Anthropology*, no. 23. Kapittel 4, 5 og 6 (87 sider)

AFR1012 AFRIKAS ANTROPOLOGI: REGIONALE PERSPEKTIVER

Bøker:

Grinker, Richard, Lubkemann, Stephen C. and Steiner, Christoffer B. (red) (2010): *Perspectives on Africa, a reader in culture, history and representation*, 2. utgave, Wiley-Blackwell.

For å gi et visst innblikk i samtlige temaer som boka dekker, skal Introduksjonene til samtlige deler leses. I tillegg er følgende deler av *Perspectives on Africa* pensum:

Disse delene skal leses i sin helhet:
Part I Representation and Discourse
Part II From Tribe to Ethnicity
Part III Economics as a Cultural System
Part IV Hunter-Gatherers in Africa
Part V Witchcraft, Science and Rationality
Part VI Ancestors, Gods, and the Philosophy of religion

Fra disse delene skal følgende kapittel leses:
Part VII Arts, Aesthetics, and Heritage (kun Introduction)
Part VIII Sex and Gender (Introduction + kap 28)
Part IX Europe in Africa: Colonization (Introduction + kap 31)
Part X Nations and Nationalism (kun Introduction)
Part XI Violent Transformations (Introduction + kap 38)
Part XII Development, Governance and Globalization (Introduction + kap 41 og 43)

Howell, Signe og Marit Melhuus (red) (2001): *Fjern og Nær. Sosialantropologiske perspektiver på verdens samfunn og kulturer, 2. utgave*, 2001 [1996]. Oslo: Ad notam Gyldendal: Innledning (s 9-32) og Afrikadelen (s 103-202). Resten av boka er anbefalt lesning.

SANT1002 ØKONOMI, POLITIKK OG ØKOLOGI

Ingen undervisning dette semesteret.

Bøker:
Hann, Chris og Keith Hart (2011): *Economic anthropology: history, ethnography, critique*. Cambridge: Polity Press
Lewellen, Ted C. (2003): *Political anthropology. An introduction*, 3. utgave. Westport, Conn.: Praeger
Mauss, Marcel (1995): *Gaven. Utvekslingens form og årsak i arkaiske samfunn.* Oslo: Cappelens Akademiske Forlag
Townsend, Patricia K. (2009): *Environmental Anthropology: From pigs to policies*. Illinois: Waveland Press (100 s.) 2009

Artikler/kapitler i kompendium:
Archetti, Eduardo (1986): ”Et antropologisk perspektiv på kulturell endring og utvikling” i *Internasjonal politikk*, nr. 4-5 (24 s.)
Barth, Fredrik (1996): ”Økonomiske sfærer i Darfur” i *Manifestasjon og prosess*. Oslo: Universitetsforlaget
(20 s.)
Barth, Fredrik (1996): “Økologiske relasjoner mellom etniske grupper i Swat i Nord-Pakistan” i F. Barth *Manifestasjon og prosess*. Oslo : Universitetsforlaget (12 s.).
Barth, Fredrik (1959): ”Segmentary Opposition and the Theory of Games: A Study of Pathan Organization” i *Journal of The Royal Anthropological Institute*, vol. 89, nr.1, s. 5-21 (17 s.)
Bohannan, Paul (1959): ”The Impact of Money on an African Subsistence Economy” i *The Journal of Economic History*, vol. 19, nr. 4, s. 491-501

(12 s.)

Eidheim, Harald (1971): ”Lappish guest relationships under conditions of cultural change” i H. Eidheim *Aspects of the Lappish minority situation.* Oslo : Universitetsforlaget (13 s.).

Friedman, Jonathan (1994): “The political economy of elegance: an African cult of beauty” i J. Friedman (red.) *Consumption and identity*. Chur : Harwood Academic Publishers (21 s.).

Gluckman, Max (1956): ”The Peace in the Feud” i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (26 s.)

Gluckman, Max (1956): ”The Frailty in Authority” i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (27 s.)

Harris, Marvin (1977): ”Pig Lovers and Pig Haters” i M. Harris *Cows, Pigs, Wars and Witches. The Riddles of Culture*. London: Fontana Books (17 s.)

Hastrup, Kirsten (2013): “Anticipating Nature: The Productive Uncertainty of Climate Models” i Hastrup og Skrydstrup (red.) *The Social life of Climate Change Models: Anticipating nature.* New York: Routledge (25 s.)

Hastrup, Kirsten (2013): “Anticipating the Thin Ice: Diagrammatic Reasoning in the High Arctic” i Hastrup og Skrydstrup (red.) *The Social life of Climate Change Models: Anticipating nature.* New York: Routledge (20 s.)

Ingold, Tim (2000): “Hunting and Gathering as Ways of Perceiving the Environment” i T. Ingold *The Perception of the Environment : Essays on Livelihood, Dwelling and Skill*. London : Routledge (21 s.)

Kalland, Arne (2008): “Det religiøse miljøparadigmet og de andre” i *Norsk antropologisk tidsskrift*, vol. 19, nr. 2-3, s. 94-107 (14 s.).

Kopytoff, Igor (1990): ”The Cultural Biography of Things : Commoditization as Process” i A. Appadurai (red.) *The Social Life of Things*. Cambridge: Cambridge University Press (28 s.)

Larsen, Tord (1977): ”Formalisme/substantivisme – et sentralt erkjennelsesteoretisk problem i antropologien”. Upublisert manuskript. Oslo (13 s.)

Polanyi, Karl (1968): ”The Economy as Instituted Process” i E. LeClair og H. K. Schneider (eds.) *Economic anthropology. Readings in theory and analysis*. New York : Holt, Rinehart and Winston (22 s.)

Sahlins, Marshall (1965): ”On the Sociology of Primitive Exchange” i M. Banton (ed.) *The Relevance of Models in Social Anthropology*. London : Tavistock (48 s.)

Sahlins, Marshall (1963): ”Poor Man, Rich Man, Big Man, Chief : Political Types in Melanesia and Polynesia” i *Comparative Studies in Society and History*, vol. 5, nr. 3 (19 s.)

Sahlins, Marshall (1990): “Food as Symbolic Code” i J. C. Alexander og S. Seidman (eds.) *Culture and Society : Contemporary Debates*. Cambridge : Cambridge University Press (40 s.)

Anbefalt lesing:
Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, 3. utgave (kap. 11, 12 og 13). Oslo : Universitetsforlaget

SANT1103 RELIGION, VERDENSBILDE OG KULTURELL KLASSIFIKASJON

Ingen undervisning dette semesteret.

Bøker:
Bowie, Fiona (2006): *The Snthropology of Religion: an Introduction*. Oxford: Blackwell. Utgave: 2nd ed. (332 s.)
Larsen, Kjersti (2008): *Where Humans and Spirits Meet: The Politics of Rituals and Identified Spirits in Zanzibar*, Berghahn Books (184 sider)
Coleman, Simon (2007): *The Globalisation of Charismatic Christianity: Spreading the Gospel of Prosperity*, Cambridge University Press (280 sider)

Artikler/kapitler i kompendium:
Douglas, Mary (1979): "The Abomination of Leviticus" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach.* Harper Collins Publishers, New York (4 s.) 8
Durkheim, Emile (2002): "The Elementary Forms of Religious Life" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion.* Blackwell Publishers Ltd. (16s.)
Evans-Pritchard, E. E. (2002): "The Problem of Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion.* Blackwell Publishers Ltd. (13s.)
Evans-Pritchard, E. E. (1979): "Witchcraft Explains Unfortunate Events" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach.* Harper Collins Publishers, New York. (5s.)
Frazer, James G. (1979): "Sympathetic Magic" i Lessa, William and A. Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach.* Harper Collins Publishers, New York. (16s.)
Geertz, Clifford (1979): "Religion as a Cultural System" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach.* Harper Collins Publishers, New York (12s.)
Hobsbawm, Eric J. (1979): "Millenarianism" Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach.* Harper Collins Publishers, New York (5s.)
Langer, Susanne K. (2002): "The Logic of Signs and Symbols" i Lambek,

Michel (ed.) *A Reader in the Anthropology of Religion.* Blackwell Publishers Ltd. (9s.)

Larsen, Tord (2009): "Synd og tilblivelse" i Larsen, Tord: *Den globale samtalen. Om dialogens muligheter*. Spartacus/Scandinavian Academic Press

Leach, Edmund R. (1979): "Anthropological Aspects of Language: Animal Categories and Verbal Abuse" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach.* Harper Collins Publishers, New York (14s.)

Ortner, Sherry B. (2002): "On Key Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion.* Blackwell Publishers Ltd. (10s.)

Robbins, Joel (2004): "The Globalization of Pentecostal and Charismatic Christianity" i *Annual Review of Anthropology*, 33:117–43 (26 s.)

Simonsen, Jan Ketil (2010): "Ephemeral Images in a Chisungu Female Initiation Ceremony" i Iversen, G. og Simonsen, Jan K. (eds) *Beyond the Visual: Sound and Image in Ethnographic and Documentary Film*, Intervention Press (29 s.)

Stallybrass, Peter and Allon White (2002): "The politics and Poetics of Transgression" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion.* Blackwell Publishers Ltd. (13s.)

Tambiah, S.J. (1979):"The Form and Meaning of Magical Acts: A Point of View" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York (11s.)

Turner, Edith (1994): "A Visible Spirit Form in Zambia" i D.E Young og J. Goulet (eds) *Being Changed, by Cross-Cultural Encounters,* Broadview Press

Turner, Victor (1967): "Symbols in Ndembu Ritual" i Turner, Victor: *The Forest of Symbols: Aspects of Ndembu Rituals.* Cornell University Press, 1967 (29 s.)

Turner, Victor (2002) "Liminality and Communitas" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion.* Blackwell Publishers Ltd. (17s.)

Turner, Victor (1979): "Betwixt and Between: The Liminal Period in Rites of Passage" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York (10s.)

Wallace, Anthony F. C (1979): "Revitalization Movements" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in Comparative Religion. An Anthropological Approach*. Harper Collins Publishers, New York (9s.)

Weber, Max (2002):"The Protestant Ethic and the Spirit of Capitalism" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion.* Blackwell Publishers Ltd. (11s.)

Anbefalt litteratur:

Morris, Brian (2006): *Religion and Anthropology: A Critical Introduction.* Cambridge University Press, 2006.

Pals, Daniel L. (2006): *Eight Theories of Religion*. Oxford University Press,

SANT2003 BEDRIFTS- OG ORGANISASJONSANTROPOLOGI

Ingen undervisning dette semesteret.

Bøker:

Ngai, Pun. (2005). *Made in China. Women Factory workers in a Global Workplace.* Durham and London: Duke University Press. (196 s.)

Schwartzman, Helen B. (1993). *Ethnography in Organizations*. Qualitative Research Methods, Vol. 27. London: Sage Publications. (83 s.)

Artikler/kapitler i kompendium:

Baba, M. L. (1998): "The Anthropology of Work in the Fortune 1000: A Critical Retrospective" i *Anthropology of Work Review*. Vol XVIII, 4, 17-28 (11 s.)

Baba, M. L. and Dahl-Jørgensen, C. (2013): "Language Policy in Practice: Re-bordering the Nation" i *International Migration*, 51, pp. 60–76.

Bate, S. P. (1997): "Whatever Happened to Organizational Anthropology? A Review of the Field of Organizational Ethnography and Anthropological Studies" i *Human Relations*. Vol 50, 9, 1147-1175 (28 s.)

Dahl-Jørgensen, Carla (2003): "Håndtering av usikkerhet i en global verden – å tenke lokalt som en overlevelsesstrategi" i *Tidsskrift for Arbejdsliv*, 5 (1) (13 s.)

Deleuze, Gilles (1990): "Society of Control" i *L'Autre Journal,* No. 1 (8 s.)

Fine, Gary Alan (1988): "Letting off Steam? Redefining a Restaurant's Work Environment" i Jones, Michael Owen; Moore, Michael Dane, & Snyder, Richard Christopher (red.) *Inside Organizations: Understanding the Human Dimension*. Newbury Park, Calif.; Sage Publications (9 s.)

Foucault, Michael (1991): "Governmentality" i Graham Burchell et al. (eds) *The Foucault Effect: Studies in Governmentality*, pp.87-104

Goodall, H.L. (1994): "Notes on a Cultural Evolution: The Remaking of a Software Company" i Goodall, H.L. *Casing a Promised Land. The Autobiography of an Organizational detective as Cultural Ethnographer.* Southern Illinois University Press, pp.16-39 (23 s.).

Hamada, Tomoko (1989): *Perspective on Organizational Culture* i *Anthropology of Work Review*, Vol. 10, nr. 3, s. 5-7 (3 s)

Hamada, Tomoko (1995): "Inventing Cultural Others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm" i *Journal of Applied Behavioral Science*. Vol 31, 1, 162-185 (23 s.)

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Ingen undervisning dette semesteret.

Bøker:
Blasco, Gay y. & Wardle, Huon (2007): *How to Read Ethnography*. New York: Routledge. (215 sider)

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Artikkel i kompendium:
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Alle studentene skal velge to monografier hver som pensum. Én monografi må velges fra et utvalg som oppgis ved semesterstart, den andre kan være en

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Barnard, A. (2000): *History and Theory in Anthropology*. Cambridge, U.K. New York, Cambridge University Press.

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Monografi:

Ferguson, James (1999): *Expectations of Modernity. Myths and Meanings of Urban Life on the Zambian Copperbelt*, University of California Press, Berkeley.

Kompendium med artikler (i antologi og tidsskrift):

Allen, Judith van (1997): "Sitting on a Man: Colonialism and the Lost Political Institutions of Igbo Women" in Grinker, R. R. & C. B. Steiner (eds.) *Perspectives on Africa. A reader in Culture, History, & Representation*, Blackwell Publishing. pp.536-549.

Berman, Bruce, Eyoh, Dickson & Kymlicka, Will (eds.) (2004): "Introduction" i Ethnicity & Democracy in Africa. Oxford: James Currey (21 sider)

Haram, Liv (2005): "'Prostitutes' or Modern Women? Negotiating Respectability in Northern Tanzania" i Signe Arnfred (ed.) *Re-thinking Sexualities in Africa*, Almqvist & Wiksell Tryckeri AB, Uppsala

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Prince, Ruth (2008): "Struggling for Growth in Western Kenya: Modernity, Tradition, Generation and Gender" (pp. 137-161), in Alber Erdmute, Sjaak van der Geest, Susan Reynolds Whyte (eds.), *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung; 33 ISBN-13: 9783825807153

Whyte, Susan Reynolds, Erdmute Alber and Sjaak van der Geest (2008): "Generational Connections and Conflicts in Africa: An Introduction" (pp. 1-22), in Erdmute Alber, Sjaak van der Geest, Susan Reynolds Whyte (eds.) *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung, 33, ISBN-13: 9783825807153

SANT2900 BACHELORESSAY

Ingen undervisning dette semesteret.
Det er ikke noe obligatorisk pensum til dette kurset.

Anbefalt lesing:

Fyhn, Håkon. 2011a: "Møte og manifestasjon: skrivingens vei mellom formløshet og form". Sakprosa. Vol.3, Nr.2. 2011. https://www.journals.uio.no/index.php/sakprosa/article/view/177.

Johansen, Anders. 2009: Skriv! Håndverk i sakprosa. Oslo: Spartacus.

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Monografier:

Malinowski, Bronislaw (2013) [1926] : *Crime and Custom in Savage Society.* New Jersey: Transaction. (144 s.)

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Artikler :
(NB: Elektronisk tilgjengelige artikler kan bare lastes ned fra NTNU-tilkoplede pc'er. Artikler som ikke er tilgjengelig elektronisk, er samlet i et kompendium – se under.)

II Symbolsk antropologi

Keesing, Roger M. (2012): "On not Understanding Symbols: Toward an Anthropology of Incomprehension" i *Hau: Journal of Ethnographic Theory* **2** (2), 406-430. (25s.)
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V Antropologi og informasjonskultur

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Røyrvik, Emil Andre (2011): *The Allure of Capitalism – An ethnography of Management and the Global Economy in Crises.* New York /Oxford: Berghahn.

Taylor, Charles (2004): "The Economy as Objectified Reality" i *Modern Social Imaginaries.* Durham/London: Duke University Press. 69-82. (14s.) http://books.google.no/books?id=X2LzqZClF6QC&pg=PT83&hl=no&source=gbs_c_r&cad=4#v=onepage&q&f=false

VII Teknologi- og vitenskapsantropologi

Gell, Alfred (1988): "Technology and Magic" i *Anthropology Today* 4 (2), 6-9. (4s.) http://www.jstor.org/stable/pdfplus/3033230.pdf

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Oxford: Clarendon Press. 40-67. (28 s.)
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Book/Monograph:

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