

PENSUMLISTE

VÅR 2018

SOSIALANTROPOLOGI

Emner
Årsstudium
Bachelorgrad
Mastergrad

NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET
Fakultet for samfunns- og utdanningsvitenskap

Kompendier i pensumlista legges ut på Blackboard.

NB: Elektronisk tilgjengelige artikler kan bare lastes ned fra NTNU-tilkoblede pc'er.

EMNER

SANT0002 PSYKOLOGISK ANTROPOLOGI

NB! Elektronisk tilgjengelige artikler og bøker kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk.

Ingen undervisning dette semesteret.

Bøker:

Berger, P. L. and T. Luckmann (1966): *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*, Garden City, NY: Anchor Books.
Kap. 1.1 (s.33-42) og kap. 1.3 (s.49-61).

Tilgjengelig på nett:

<http://amstudugm.files.wordpress.com/2011/04/social-construction-of-reality.pdf>

Brøgger, Jan (1999): *Psykologisk antropologi*. (208 s.). Oslo: Cappelen Akademisk Forlag.

Erring, Bjørn (red.) (1984): *Interaksjonsanalyse* (s.1-17 og 55-136). Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Johansen, Stein E. (1986): *Sannhet og sosial virkelighet: Et antropologisk perspektiv*. (44 s.) Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Artikler i kompendium:

Bock, P. K. (1988): The Importance of Erving Goffman to Psychological Anthropology. *Ethos* **16**: 3-20.

<http://onlinelibrary.wiley.com/doi/10.1525/eth.1988.16.1.02a00010/epdf>

Burroughs, B. (2014): Facebook and FarmVille: A Digital Ritual Analysis of Social Gaming *Games and Culture* **9**: 151-166.

<http://gac.sagepub.com/content/9/3/151.full.pdf>

Carlisle, S. (2012): Creative Sincerity: Thai Buddhist Karma Narratives and the Grounding of Truths. *Ethos* **40**: 317-340.

- <http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1352.2012.01260.x/epdf>
- Farquhar, L. (2013): Performing and interpreting identity through Facebook imagery *Convergence: The International Journal of Research into New Media Technologies* **19**: 446-471.
<http://con.sagepub.com/content/19/4/446.full.pdf>
- Gershon, I. (2014): Selling Your Self in the United States. *PoLAR* **37**: 281-295.
<http://onlinelibrary.wiley.com/doi/10.1111/plar.12075/epdf>
- Goffman, Erving (1992 [1959]): "Innledning" i *Vårt rollespill til daglig: en studie av hverdagslivets dramatik*. Pax, Oslo.
- Graham, M. (2002): Emotional Bureaucracies: Emotions Civil Servants, and Immigrants in the Swedish Welfare State. *Ethos* **30**: 199-226.
<http://onlinelibrary.wiley.com/doi/10.1525/eth.2002.30.3.199/epdf>
- Hogan, B. (2010): The Presentation of Self in the Age of Social Media: Distinguishing Performances and Exhibition. *Bulletin of Science, Technology & Society* **20** (10): 1-10.
<http://bst.sagepub.com/content/early/2010/10/31/0270467610385893.full.pdf>
- Hsu, F. L. K. (1971): Psychosocial Homeostasis and Jen: Conceptual Tools for Advancing Psychological Anthropology. *American Anthropologist* **73**: 23-44.
<http://onlinelibrary.wiley.com/doi/10.1525/aa.1971.73.1.02a00030/epdf>
- Murphy, R. F. (1964): Social Distance and the Veil. *American Anthropologist* **66**: 1257-1274.
<http://onlinelibrary.wiley.com/doi/10.1525/aa.1964.66.6.02a00020/epdf>
- Provis, C. (2010): The ethics of impression management. *Business Ethics: A European Review* **19**: 199-212.
<http://onlinelibrary.wiley.com/doi/10.1111/j.1467-8608.2010.01584.x/epdf>
- Rettie, R. (2009): Mobile Phone Communication: Extending Goffman to Mediated Interaction. *Sociology* **43**: 421-438.
<http://soc.sagepub.com/content/43/3/421.full.pdf>
- Simon, G. M. (2012): Conviction without Being Convinced: Maintaining Islamic Certainty in Minangkabau, Indonesia. *Ethos* **40**: 237-257.
<http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1352.2012.01256.x/epdf>
- Strano, M. M. & Wattai Queen, J. (2012): Covering your face on Facebook: Suppression as identity management. *Journal of Media Psychology: Theories, Methods, and Application*, **24**(4): 166-180.

<http://psycnet.apa.org/journals/jmp/24/4/166.pdf>

Ware, N. C. (1992): Suffering and the Social Construction of Illness: The Delegitimation of Illness Experience in Chronic Fatigue Syndrome. *Medical Anthropology Quarterly* 6: 347-361.

<http://onlinelibrary.wiley.com/doi/10.1525/maq.1992.6.4.02a00030/epdf>

Woolgar, S. (1982): Laboratory Studies: A Comment on the State of the Art. *Social Studies of Science* 12 (4): 481-98.

<http://www.jstor.org/stable/pdf/284825.pdf>

SANT 3600 – KULTURFORSTÅELSE FOR ET INTERNASJONALT ARBEIDSLIV

Ingen undervisning dette semesteret.

Vitenskapelige artikler/kapitler i kompendium:

Bohannon, Laura (1966) "Shakespeare in the Bush. An American anthropologist set out to study the Tiv of West Africa and was taught the true meaning of Hamlet" i *Natural History* 75: 28–33.

Også tilgjengelig på nett:

<http://www.naturalhistorymag.com/picks-from-the-past/12476/shakespeare-in-the-bush?page=2>

Brondo, Keri and Baba, Marietta L. (2010) "Last In, First Out: A Case Study of Lean Manufacturing in North America's Automobile Industry" i *Human Organization* 69(3) 263-274.

Brøgger, Jan (1990) "Innledning" i Jan Brøgger *Roller og Rollespill*. Trondheim occasional papers in social anthropology, No. 6: 9-29.

Carlile, Paul (2004) "Transferring, Translating, and Transforming: An Integrative Framework for Managing Knowledge Across Boundaries" i *Organization Science*, Vol. 15, No. 5, Sept.–Oct. 2004, s. 555–568

Dougherty, D. (1992) "Interpretive barriers to successful product innovation in large firms", i *Organization Science*, Vol. 3, No. 2 (May, 1992), pp. 179-202.

Fyhn, Håkon (2009) "Kreativ tverrfaglighet" i H. Fyhn (red.) *Kreativ tverrfaglighet. Teori og Praksis*. Tapir Akademisk Forlag, s. 61-92.

Graham, John L. and Lam, N. Mark (2004) "The Chinese Negotiation" i *Harvard Business Review on Doing Business in China*. (2004) Harvard Business School Press. S 31-55.

Hamada, Tomoko (1995) "Inventing Cultural others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm" i *Journal of Applied Behavioral Science*, Vol. 31 No. 1, March 1995, s 162-185.

- Hall, Edward and Hall, Mildred (1990) "Part 1 Key Concepts: Underlying Structures of culture" i Hall and Hall *Understanding Cultural Differences*. Intercultural Press, INC s. 3-31.
- Heiret, Jan (2012) "Three Norwegian Varieties of a Nordic Model - A Historical Perspective on Working Life Relations", in *Nordic journal of working life studies* 2 (4) 2012, p, 45-66.
- Hepsø, Vidar (2014) Mediating Business Process Models with an Anthropological Voice: "Double-level Language" in the Norwegian Oil Industry. *Handbook of Anthropology in Business*, edited by Rita Denny and Patricia Sunderland, xx-xx. ©2014 Left Coast Press Inc.
- Hussain, Sanders and Steinert (2012) "Participatory Design with Marginalized People in Developing Countries: Challenges and Opportunities Experienced in a Field Study in Cambodia" i *International Journal of Design*, Vol 6, No 2, s. 91-109.
- Johansen, Anders (2003) "Dannelse", i *Samtalens Tynne Tråd*. Spartacus.
- Larsen, Tord (2009) "Antropologienes kulturbegrep", i *Den globale samtalen*. Spartacus.
- Miner, Horace (1956) "Body Ritual among the Nacirema" i *American Anthropologist* 58:3, June 1956, s. 503-507.
- Oetzel, John et.al. (2001) "Comparison of China, Germany, Japan, and the United States" i *Communication Monographs* Volume 68, Issue 3, 2001: 235-258.
- Også tilgjengelig på nett, kun på pc'er tilkoblet NTNUs nettverk:
<http://www.tandfonline.com/doi/pdf/10.1080/03637750128061>
- Olivier de Sardan, J. P. (1999) "A Moral Economy of Corruption in Africa?" i *The Journal of Modern African Studies*, Vol. 37, No. 1. (Mar., 1999), s. 25-52.
- Rygg, Kristin (2005) "Kommunikasjon med japanere: Reelle eller tillærte forskjeller?" i Grønning, T. (red). *Vinduer mot Japan*. Trondheim: Tapir forlag. 237-251.
- Rygg, Kristin (2015) "Japanese and Norwegian metapragmatic perceptions of contextual factors in intercultural business communication". *Journal of Intercultural Communication* 38, July 2015.
- Sharp, Lauriston (1952) "Steel Axes for Stone-age Australians" i *Human Organization* summer: 17-22.
- Schutz & Luckman (1973) "The everyday life-world and the natural attitude", i *The Structures of the Life-World*. Northwestern university press.
- Sørensen & Stråth (1997) "The cultural construction of Norden", i *The social construction of Norden* (red.) Sørensen og Stråth. Scandinavian University Press. Oslo
- Tannen, Deborah (1995) "The Power of Talk: Who Gets Heard and Why" i *Harvard Business review*, Sept.-Okt. 1995: 138:148.
- Zhang, Yi og Zhang Zigang (2006) "Guanxi and organizational dynamics in

China: a link between individual and organizational levels” i *Journal of Business Ethics*, Vol 67: 375-392.

Andre artikler i kompendium

Heller, Nathan (May 15, 2017) IS THE GIG ECONOMY WORKING? Many liberals have embraced the sharing economy. But can they survive it? *The New Yorker*.

Anbefalt tilleggslitteratur generelt

Brøgger, Jan (1993) *Kulturforståelse: En nøkkel til vår internasjonale samtid*. N.W. Damm & Søn A/S, s. 17-78.

Cruse, D (2000) “Introduction”, in *Meaning in language : an introduction to semantics and pragmatics*. Oxford University Press.

Davenport & Prusak (1998) *Working Knowledge. How organizations manage what they know*. Harvard Business School Press. Boston, Massachusetts.

Howell, Signe og Melhuus, Marit (1996) *Fjern og nær Sosialantropologiske perspektiver på verdens samfunn og kulturer*. Gyldendal Norsk Forlag.

Lien, Marianne, Hilde Lidén og Halvard Vike (2001) *Likhetens paradokser: Antropologiske undersøkelser i det moderne Norge*. Universitetsforlaget, Oslo.

Nonaka & Takeuchi (1995) “Introduction to knowledge in organizations”, i *The Knowledge creating company. How Japanese companies create the dynamics of innovation*. Oxford University Press.

Anbefalt tilleggslitteratur Sørøst-Asia (Kambodsja)

Anderson, Benedict R. O’G (1972) “The Idea of Power in Javanese Culture”, i *Culture and Politics in Indonesia*. Claire Holt, ed. Ithaca, NY: Cornell University Press, pp. 1-69.

Chandler, David “Songs at the Edge of the Forest”, i *Moral Order and the Question of Change: Essays on Southeast Asian Thought*. D.K. Wyatt og A. Woodside, red. New Haven: Yale University Southeast Asian Studies, Monograph Series No. 24, p. 53-77.

Ledgerwood, J (2002) “Understanding Cambodia: Social Hierarchy, Patron-Client Relationships and Power”.

<http://www.seasite.niu.edu/khmer/ledgerwood/contents.htm>

Hanks, Lucian (1962) Merit and Power in the Thai Social Order, *American Anthropologist*. 64(6): 1247-1261.

Kirsch, A. Thomas (1974) *Feasting and Social Oscillation: Religion and Society in Upland Southeast Asia*. Ithaca, NY: Cornell University Southeast Asia Program, Data Paper No. 92.

Komai, Hiroshi (1997) “The Role of Buddhism in the Reconstruction of the Cambodian Rural Village”. Paper presented at the National Socio-

Cultural Research Congress on Cambodia, December 17-19, Royal University of Phnom Penh.

Ovesen, Trankell & Øjendal (1996) "When every household is an island: social organization and power structures in rural Cambodia". Uppsala University
Sonnois, Brigitte (1990) "Women in Cambodia". Phnom Penh: Redd Barna Cambodia.

ÅRSSTUDIUM/BACHELORGRAD

AFR1012 AFRIKAS ANTROPOLOGI: REGIONALE PERSPEKTIVER

Ingen undervisning dette semesteret.

Bøker:

Grinker, Richard, Lubkemann, Stephen C. and Steiner, Christoffer B. (red) (2010): *Perspectives on Africa, a reader in culture, history and representation*, 2. utgave, Wiley-Blackwell.

For å gi et visst innblikk i samtlige temaer som boka dekker, skal Introduksjonene til samtlige deler leses. I tillegg er følgende deler av *Perspectives on Africa* pensum:

Disse delene skal leses i sin helhet:

Part I Representation and Discourse

Part II From Tribe to Ethnicity

Part III Economics as a Cultural System

Part IV Hunter-Gatherers in Africa

Part V Witchcraft, Science and Rationality

Part VI Ancestors, Gods, and the Philosophy of religion

Fra disse delene skal følgende kapittel leses:

Part VII Arts, Aesthetics, and Heritage (kun Introduction)

Part VIII Sex and Gender (Introduction + kap. 28)

Part IX Europe in Africa: Colonization (Introduction + kap. 31)

Part X Nations and Nationalism (kun Introduction)

Part XI Violent Transformations (Introduction + kap. 38)

Part XII Development, Governance and Globalization (Introduction + kap. 41 og 43)

Howell, Signe og Marit Melhuus (red.) (2001): *Fjern og Nær. Sosialantropologiske perspektiver på verdens samfunn og kulturer*, 2. utgave, 2001 [1996]. Oslo: Ad notam Gyldendal: Innledning (s. 9-32) og

Afrikadelen (s. 103-202). Resten av boka er anbefalt lesning.

SANT1000/EX.FAC INNFØRING I SOSIALANTROPOLOGI

Ingen undervisning dette semesteret.

Bøker:

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, kap. 1-3, 5 og 6. Universitetsforlaget, Oslo (3. utgave) (70 s.)

Goffman, Erving (1990): "Introduction" & "Performances" i *The Presentation of Self in Everyday Life*. Penguin Books Ltd., London (70 s.). (Finnes også i norsk utgave: *Vårt rollespill til daglig: en studie av hverdagslivets dramatik*, "Innledning" og "Opptredener". Pax, Oslo 1992.)

Artikler/kapitler i kompendium:

Berreman, Gerald (1972): "Behind Many Masks. Ethnography and impression management in a Himalayan village", *Bobbs-Merrill A-393* (22 s.)

Borchgrevink, Tordis (1997): "Et ubehag i antropologien" i *Norsk antropologisk tidsskrift*, nr.1, 8. årgang. Universitetsforlaget, Oslo (11 s.)

Clammer, John (1984): "Approaches to Ethnographic Research" i R. F. Ellen *Ethnographic Research. A Guide to General Conduct*. Academic Press Limited, London (23 s.)

Eriksen, Thomas Hylland (1996): "Kulturelle veikryss i en global tid" i J. Brinckmann og T. H. Eriksen *Verden som møteplass : essays om tverrkulturell kommunikasjon*. Fagbokforlaget, Bergen-Sandviken (7 s.).

Friedman, Jonathan (2002): "Globalization and Localization" i J. X. Inda og R. Rosaldo (red.): *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. 2002 (14 s.)

Geertz, Clifford (2000): *The Interpretation of Cultures*, kap. 1 og 15. Basic Books, New York (70 s.)

Grønhaug, Reidar (1997): "Rettsstaten, det flerkulturelle og antropologien" i *Norsk antropologisk tidsskrift*, nr.3-4, 8. årgang. Universitetsforlaget, Oslo (11 s.)

Gupta, Akhil & Ferguson, James (2002): "Beyond 'Culture': Space, Identity and the Politics of Difference" i J. X. Inda og R. Rosaldo (red.) *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. (14 s.)

Hamada, Tomoko (1995): "Inventing Cultural Others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm". *Journal of Applied Behavioral Science*, nr.1, 31. årgang (23 s.).

Krogstad, Anne (1989): "Hermes møter pønkerne" i O. Brox og M. Gullestad (red.) *På norsk grunn*. Ad Notam, Oslo (10 s.)

- Larsen, Anne Kathrine (2010): "Some Reflections on the 'Enchantments' of Village Life, or Whose Story is This?" i P. Collins og A. Gallinat (red.) *The Ethnographic Self as Resource: writing memory and experience into ethnography*. Berghahn Books, New York & Oxford (15 s.).
- Larsen, Anne Kathrine (2010): "The status of 'non-existing' knowledge. How I came to share some aspects of Malay cosmology" i A.S. Grønseth og D.L. Davis (red.) *Mutuality and Empathy: Self and other in the Ethnographic Encounter*. Sean Kingston Publishers, Wantage (14 s.).
- Larsen, Tord (1979): "Er alle stygge andunger egentlig svaner?" i *Antropolognytt*, Institutt for sosialantropologi, Oslo (14 s.)
- Madianou, Mirca & Daniel Miller (2011): "Mobile phone parenting: Reconfiguring relationships between Filipina migrant mothers and their left-behind children" i *New Media & Society*, Sage, vol. part 3 (14 s.)
- Malinowski, Bronislaw (1984): "The Subject, Method and Scope of this Inquiry" i B. Malinowski: *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Waveland Press, Inc., Long Grove, Illinois (25 s.)
- Melhuus, Marit (1999): "Insisting on Culture" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.).
- Sharp, Lauriston (1964): "Technological Innovation and Cultural Change" i P. B. Hammond (red.) *Cultural and Social Anthropology*. Macmillan, New York 1964, 1998 (11 s.)
- Sørum, Arve (2000): "Sosialantropologiske grunnvoller" i F. S. Nielsen og O. H. Smedal (red.) *Mellom himmel og jord: tradisjoner, teorier og tendenser i sosialantropologien*. Fagbokforlaget, Bergen (34 s.)
- Talle, Aud (2001): "'But it is mutilation...': antropologi og vanskelige temaer" i *Norsk antropologisk tidsskrift*, nr.1-2, 12. årgang. Universitetsforlaget, Oslo (9 s.)
- Wikan, Unni (1999): "Culture: A new concept of race" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.)

SANT1001 SOSIAL ORGANISASJON OG IDENTITETSDANNELSE

NB! Elektronisk tilgjengelige artikler kan bare lastes ned fra pc'er tilkoblet NTNUs nettverk

Ingen undervisning dette semesteret.

Bøker:

- Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål*. Kap. 4, 7-10 og 17-19. Oslo: Universitetsforlaget (118 s.)
- Jenkins, Richard (2011): *Being Danish: Paradoxes of Identity in Everyday*

Life. Copenhagen: Museum Tusculanum Press (311 s.)

Artikler/kapitler i kompendium:

- Abu-Lughod (2002): "Do Muslim Women Really Need Saving? Anthropological Reflection on Cultural Relativism and Its Others" i *American Anthropologist*. Vol. 104(3) (8 s.)
- Barth, Fredrik (1994): *Manifestasjon og prosess*. Oslo: Universitetsforlaget
Kap. 5 og 12 (28 s.)
- Barth, Fredrik (1969): "Introduction" i F. Barth (red.) *Ethnic Groups and Boundaries: the Social Organization of Culture Difference*. Oslo: Universitetsforlaget (30 s.)
- Baumann, Gerd (1999): "Culture: having, making or both?" i *The Multicultural Riddle: Rethinking National, Ethnic and Religious Identities*, Routledge (15 s.)
- Carsten, Janet (2000): "Introduction: Cultures of relatedness". Kap. 1 i Carsten (red): *Cultures of relatedness: New Approaches to the Study of Kinship*. Cambridge University Press. (37 sider, 1-37)
- Cañas Bottos, Lorenzo, and Nathalie Rougier (2006): "Generations on the Border: Changes in Ethno-national Identity in the Irish Border Area" i *Nationalism and Ethnic Politics*, no. 12 (3-4):617-642.
- Cohen, Anthony P. (1993): "Culture as identity: an anthropologist's view" i *New Literary History*, Vol. 24 (1) (14 s.)
- Eidheim, Harald (1969): "When Ethnic Identity is a Social Stigma" i Barth, F. (red.) *Ethnic Groups and Boundaries: the Social organization of Culture Difference*. Oslo: Universitetsforlaget (19 s.)
- Georgiou, Myria (2016): "Diasporic Communities Online: A Bottom-Up Experience of Transnationalism", i *Ideologies of the Internet*, Katharine Sarikakis and Daya K. Thussu red. New Jersey: Hampton Press (131-145).
- Gullestad, Marianne (1996): "From Obedience to Negotiation: Dilemmas in the Transmission of Values between the Generations in Norway" i *The Journal of the Royal Anthropological Institute*, Vol. 2(1), 25-42 (18 s.)
- Howell, Signe og Marit Melhuus (2007): "Race, Biology and Culture in Contemporary Norway: Identity and Belonging in Adoption, Donor Gametes and Immigration" i Peter Wade (red) *Race, Ethnicity and Nation: Perspectives from Kinship and Genetics*. New York and Oxford: Berghahn Books, 53-73 (20 s.)
- Haaland, Gunnar (1969) "Economic Determinant in Ethnic Processes" i F. Barth (red.) *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*. Oslo: Universitetsforlaget (16 s.)
- Kahn, Susan Martha (2004) "Eggs and Wombs: the Origins of Jewedness" i Robert Parking og Linda Stone (red.) *Kinship and Family: an Anthropological Reader*. Malden: Blackwell publishing (15 s.)

- Keesing, R. M (1989): "Creating the Past: Custom and Identity in the Contemporary Pacific" i *The Contemporary Pacific* Vol. 1(1&2) (21 s.)
- Krogstad, Anne (1986): "Pønkere og symbolendring. Fra ekstern provokasjon til Intern moralisme" i *Tidsskrift for samfunnsforskning*, årg. 6, 499-527. Oslo: Universitetsforlaget (29 s.)
- Larsen, Anne Kathrine (2013) "Bygdedager og historiske spel: en feiring av stedet?" i Aksel Tjora (red.) *Festival! Mellom rølp, kultur og næring*. Oslo: Cappelen Dam Akademisk
- Larsen, Tord (2009): "Entifisering: Tingdannelsens former i vår tid" i Larsen, Tord: *Den globale samtalen: Om dialogens muligheter*, 343-377. Oslo: Scandinavian Academic Press (34 s.)
- Melhuus, Marit, Ingrid Rudie og Jorun Solheim (1992): "Antropologien og kjønnet" i Widerberg og Taksdal (red) *Forståelser av Kjønn*. Oslo: AdNotam Gyldendal (36 s.)
- Paulgaard, Gry (2006): "Identitetskonstruksjoner – hvor langt rekker de?" i *Tidsskrift for Ungdomsforskning* (1) (19 s.)
- Thomas, Elaine (2006): "Keeping identity at a distance: explaining France's new legal restrictions on the Islamic headscarf" i *Ethnic and Racial Studies* Vol 21 (5) (17 s.)
- Thomassen, Martin (2014) "Blikket: den globale samtalen sett fra kunstfeltet" i H. Aspen, M. N. Ravn og E. A. Røyrvik (red.) *Det skapende mennesket: Antropologiske dialoger om tegn, ting og tolkning*. Oslo: Scandinavian Academic Press
- Wilk, Richard R. (1999): "Real Belizian Food: Building Local Identity in the Transnational Caribbean" i *American Anthropologist* 101 (2), side 244-255 (9 s.)
- Wittel, Andreas (2001): Toward a Network Sociality i *Theory, Culture and Society*, Dec 2001, vol. 18 no. 6, pp. 51-76 (14 s.)
<http://tcs.sagepub.com/content/18/6/51.abstract>

Tilgjengelig i Blackboard:

- Berge, Trond (1991): "Svart i Hvitt – 'Forkrampete' grenser mellom hvite og svarte i Sør-Afrika" i *Oslo Occasional Papers in Social Anthropology*, no. 23. Kapittel 4, 5 og 6 (87 sider)

SANT1002 ØKONOMI, POLITIKK OG ØKOLOGI

Bøker:

- Hann, Chris og Keith Hart (2011): *Economic anthropology: history, ethnography, critique*. Cambridge: Polity Press

Lewellen, Ted C. (2003): *Political anthropology. An introduction*, 3. utgave.
Westport, Conn.: Praeger

Mauss, Marcel (1995): *Gaven. Utvekslingens form og årsak i arkaiske samfunn*.
Oslo: Cappelen Akademiske Forlag

Artikler/kapitler i kompendium:

Archetti, Eduardo (1986): "Et antropologisk perspektiv på kulturell endring og utvikling" i *Internasjonal politikk*, nr. 4-5 (24 s.)

Barth, Fredrik (1996): "Økonomiske sfærer i Darfur" i *Manifestasjon og prosess*. Oslo: Universitetsforlaget (20 s.)

Barth, Fredrik (1996): "Økologiske relasjoner mellom etniske grupper i Swat i Nord-Pakistan" i F. Barth *Manifestasjon og prosess*. Oslo: Universitetsforlaget (12 s.)

Barth, Fredrik (1959): "Segmentary Opposition and the Theory of Games: A Study of Pathan Organization" i *Journal of The Royal Anthropological Institute*, vol. 89, nr.1, s. 5-21 (17 s.)

Bohannan, Paul (1959): "The Impact of Money on an African Subsistence Economy" i *The Journal of Economic History*, vol. 19, nr. 4, s. 491-501 (12 s.)

Eidheim, Harald (1971): "Lappish guest relationships under conditions of cultural change" i H. Eidheim *Aspects of the Lappish minority situation*. Oslo : Universitetsforlaget (13 s.).

Friedman, Jonathan (1994): "The political economy of elegance: an African cult of beauty" i J. Friedman (red.) *Consumption and identity*. Chur : Harwood Academic Publishers (21 s.).

Gluckman, Max (1956): "The Peace in the Feud" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (26 s.)

Gluckman, Max (1956): "The Frailty in Authority" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (27 s.)

Harris, Marvin (1977): "Pig Lovers and Pig Haters" i M. Harris *Cows, Pigs, Wars and Witches. The Riddles of Culture*. London: Fontana Books (17 s.)

Ingold, Tim (2000): "Hunting and Gathering as Ways of Perceiving the Environment" i T. Ingold *The Perception of the Environment : Essays on Livelihood, Dwelling and Skill*. London : Routledge (21 s.)

Kalland, Arne (2008): "Det religiøse miljøparadigmet og de andre" i *Norsk antropologisk tidsskrift*, vol. 19, nr. 2-3, s. 94-107 (14 s.).

Kopytoff, Igor (1990): "The Cultural Biography of Things : Commoditization as Process" i A. Appadurai (red.) *The Social Life of Things*. Cambridge: Cambridge University Press (28 s.)

Larsen, Tord (1977): "Formalisme/substantivisme – et sentralt erkjennelsesteoretisk problem i antropologien". Upublisert manuskript. Oslo (13 s.)

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Bøker:

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SANT2100 ETNOGRAFISK METODE: HVORDAN LESE ANTROPOLOGISK FAGLITTERATUR
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Pensum oppgis ved semesterstart.

SANT2200 ANTROPOLOGIENS GRUNNLAGSPROBLEMER OG FAGHISTORIE
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Ingen undervisning dette semesteret.

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- Kroeber, A. L. (2006 [1952]) The concept of culture in science. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 36-40. 4pp
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- Lévi-Strauss, C. (1963) *Structural anthropology*. New York, Basic Books. Chapter 2 "Structural Analysis in Linguistics and Anthropology" (31-54). 23pp
- Pool, R. (1991) "Postmodern Ethnography?" *Critique of Anthropology* 11(4): 309-331. 22p

Weber, M. (1978) *Economy and Society: An outline of interpretive sociology*. Berkeley, University of California Press. Chapter 1. Selections from Chapter 1. (1-28) 27pp

SANT2900 BACHELOROPPGAVE

Det er ikke noe obligatorisk pensum til dette kurset.

Anbefalt lesing:

Fyhn, Håkon. 2011a: "Møte og manifestasjon: skrivningens vei mellom formløshet og form". Sakprosa. Vol.3, Nr.2. 2011.

<https://www.journals.uio.no/index.php/sakprosa/article/view/177>.

Johansen, Anders. 2009: *Skriv! Håndverk i sakprosa*. Oslo: Spartacus.

SANT3508 GLOBALIZATION THEORY AND CULTURE

NB: Articles and books available electronically can only be downloaded from computers connected to NTNU's network.

Books:

Ferguson, James. 2006. *Global Shadows. Africa in the Neoliberal World Order*. Duke University Press: Durham and London. Selected readings (90 pages):

"Introduction: Global Shadows: Africa and the World".

"Globalizing Africa? Observations from an Inconvenient Continent".

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Giddens, Anthony. 2002. *Runaway World: How Globalization is Reshaping Our Lives*. New York: Routledge (82 pages).

Articles in compendium:

Cañas Bottos, L. 2009. Order and dissent among Old Colony Mennonites: a regime of embedded sovereignty. In B. Turner & T. G. Kirsch (Eds.), *Permutations of Order: Religion and Law as Contested Sovereignties* (pp. 107-124). Farnham,; Ashgate.

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Journal articles available online:

- Bloch, A. 2017. Transnationalism and the state: recurring themes and new directions. *Ethnic and Racial Studies*, 40(9), 1508-1519.
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<http://onlinelibrary.wiley.com/doi/10.1525/can.1992.7.1.02a00020/pdf>
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doi:10.1080/01419870.2017.1300298
- Mbembe, A. 2000. At the edge of the world: Boundaries, Territoriality, and Sovereignty in Africa. *Public Culture*, 12(1), 259-284.
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<https://www.newyorker.com/magazine/2017/04/24/vanlife-the-bohemian-social-media-movement>

- Portes, A., Guarnizo, L. E., & Landolt, P. 1999. The study of transnationalism: pitfalls and promise of an emergent research field. *Ethnic and Racial Studies*, 22(2), 217-237.
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MASTERGRAD

SANT3000 TEORETISKE PERSPEKTIVER

Ingen undervisning dette semesteret.

Bøker/monografier

- Dominic Boyer (2013) *The Life Informatic: Newsmaking in the Digital Era*. Cornell University Press
<http://www.cornellpress.cornell.edu/book/?GCOI=80140100068860>
- Clifford, James (2013): *Returns: Becoming Indigenous in the Twenty-First Century*. Cambridge: Harvard University Press, 2013.
- Holmes, Seth (2013): *Fresh fruit, broken bodies. Migrant farmworkers in the United States*. Berkeley: California University Press. (264 s.)
- Bourdieu, Pierre, et al. (1991): *The craft of sociology: epistemological preliminaries*. Berlin ; New York, Walter de Gruyter. (Utvalgte sider)

Artikler i kompendium:

- Berger, Peter (2012): Theory and ethnography in the modern anthropology of India. *Hau: Journal of Ethnographic Theory* 2 (2), 325-357. (33 s.)
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- Bourdieu, Pierre (1973): The three forms of theoretical knowledge. *Social Science Information* 12, 53-80. (28 s.)
- Bourdieu, Pierre (1994): Rethinking the State – Genesis and Structure of the Bureaucratic Field. *Sociological Theory* 12 (1), 1-18. (18 s.)
<http://www2.southeastern.edu/Academics/Faculty/jbell/bourdieu1.pdf>
- D'Andrade, Roy G. (1995): Moral models in anthropology. *Current Anthropology* 36 (3), 399-408. (10 s.)
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- Hage, Ghassan (2016): Towards an ethics of the theoretical encounter. I *Anthropological Theory*, Vol 16, issue 2-3, 221 – 226.
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- Kuwabara, Ko (2000): Linux: A Bazaar at the Edge of Chaos. *First Monday*, 5 (3). (40 s.)
<http://firstmonday.org/ojs/index.php/fm/article/view/731/640>
- Nader, Laura (2011): Ethnography as theory. *Hau: Journal of Ethnographic Theory* 1 (1), 211-219. (9 s.)
<http://www.haujournal.org/index.php/hau/article/view/34/9>
- Ortner, Sherry B. (1984): Theory in Anthropology since the Sixties. *Comparative Studies in Society and History*, Vol. 26, No. 1 (Jan., 1984), 126- 166. (40 s) http://mysite.du.edu/~lavita/anth-3135-feasting-13f/docs/ortner_theory_in_anthropology.pdf
- Reyna, Stephen (2016): The jeweler’s loupe: Validation. I *Anthropological Theory*, Vol 16 (2-3), 295 – 319.
<http://journals.sagepub.com/doi/full/10.1177/1463499616654364>
- Scheper-Huges (1995): The Primacy of the Ethical: Propositions for a Militant Anthropology. *Current Anthropology* 36 (3), 409-420. (12 s.)
<http://www.jstor.org/stable/pdfplus/2744051.pdf>
- Trouillot, M. R. (2001): The anthropology of the state in the age of globalization – Close encounters of the deceptive kind. *Current Anthropology* 42 (1), 125-138.(14 s.) <http://www.jstor.org/stable/pdf/10.1086/318437.pdf>

SANT3100 ETNOGRAFISK METODE

NB! Elektronisk tilgjengelige artikler kan bare lastes ned fra NTNU-tilkoblede pc'er

Ingen undervisning dette semesteret.

Bøker:

Briggs, Charles L. (1986): *Learning how to ask. A Sociolinguistic Appraisal of the Role of the Interview in Social Sciences Research*. Cambridge: Cambridge University Press. (149 sider)

Spradley, J. (1980): *Participant Observation*. Waveland Press, 2016 D.A

Artikler i kompendium:

Bernard, H. R. (2006): «Field Notes» i *Research Methods in Anthropology*
Oxford: AltaMira Press. Sidene 387-412 (25 sider)

Borchgrevink, Axel (2003): «Silencing Language: Of Anthropologists and
Interpreters» i *Ethnography*: 04 (1). (26 sider)

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Briggs, J (1986): «Kapluna Daughter», i Golde, P. (red.) *Women in the Field:
Anthropological Experiences*. Berkeley: University of California Press.
pp 19-44 (25 sider).

Frøystad, Kathinka (2003): «Forestillinger om det 'ordentlige' feltarbeid og dets
mulighet i Norge» i M. Rugkåsa og K. T. Thorsen (red.) *Næresteder nye
rom: Utfordringer i antropologiske studier i Norge*. Oslo: Gyldendal
Akademiske. Sidene 32 - 64 (33 sider).

Sanjek, R (1990): «A Vocabulary for Fieldnotes» i R. Sanjek (red) *Fieldnotes
The Makings of Anthropology*. Sidene 92-121 (29 sider)

Stoller, Paul (1989): «Eye, Mind, and Word in Anthropology» i P. Stoller *The
Taste of Ethnographic Things. The Senses in Anthropology*. Philadelphia:
University of Pennsylvania Press . Sidene 37-55 (19 sider) .

Wadel, Cato (1991): «Feltarbeid som runddans mellom teori, metode og data» i
Wadel (red.) *Feltarbeid i egen kultur*, 1991. SEEK Flekkefjord . Sidene
127-181 (54 sider).

Wikan, Unni (1996): «Fattigdom som opplevelse og livskontekst: Innsikt fra
Deltakende observasjon» i Odd Wormnæs (red) *Vitenskap - enhet og
mangfold*. Oslo: ad Notam Gyldendal. Sidene 181-201 (21 sider).

I tillegg kommer: Selvvalgt pensum ut fra prosjektemne og feltsted (minimum
500 sider).